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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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AFRICAN LEADER IN ISRAEL: The Prime Minister of Uganda, THE HON. APOLLO MILTON OBOTE, signs the Visitors Registry at the Mount Carmel campus of the Israel Institute of Technology. Acting president of the Technion, Professor David Ginsburg escorted Mr. Obote on a tour of the campus during which the visitor inspected facilities for the training of engineers, architects and applied scientists. Included in the tour was the "Canada Building of Natural Resources", which will be used to help develop the natural resources of many of the emerging states of Asia and Africa. Students from over thirty-two African states are enrolled at the Technion.

For Second Year

NO MATZOT FOR SOVIET JEWS

LAST PRE-PASSOVER BAN WILL CONTINUE

World Outraged

New York, (JCNS)—The New York Board of Rabbis, representing 300 spiritual leaders of Orthodox, Reform and Conservative Judaism, has requested the Soviet Union to be allowed to send Matzot this Passover to those Jewish communities in Russia which are in need of them.

The Soviet Union last year banned the baking of Matzot in Russia's public bakeries, thus eliminating this essential element of Passover from the houses of Russian religious Jews.

The action of the Board came at its annual meeting here last week. The rabbis also asked Moscow to allow an exchange of visits between American and Soviet Jewish spiritual leaders. They pointed out that such exchanges had been permitted by the Russian authorities to Christian denominations.

The Board is now awaiting Moscow's answer to its requests.

IRVING M. BUNIM, NATIONAL LEADER OF AMERICA'S YOUNG ISRAEL, TOLD THE CANADIAN JEWISH NEWS THAT THE SOVIET EMBASSY IN WASHINGTON TOLD A YOUNG ISRAEL DELEGATION THAT THE U.S.S.R. CANNOT ENGAGE IN PROVIDING MATZOT.

MR. BUNIM SPOKE IN TORONTO, ON BEHALF OF BETH JACOB SCHOOLS, AT THE HOME OF SAMUEL WORTSMAN.

BAN TO STAY

MOSCOW (JCNS) — Last year's ban on the baking of matzot in State bakeries seems likely to remain in force in Russia this year. Requests to lift the ban, submitted, according to instructions, three months before the festival by the Jewish communities of Sverdlovsk and Kharkov, have been refused by the local authorities.

No reply has yet been received by the Moscow community to its request for an allocation of flour and for permission for matzot to be baked in State bakeries.

The matzot ban has so far been applied to at least 40 of the 80 Russian cities with Jewish communities ranging from 5,000 to 500,000, including Rostov and Volgograd (formerly Stalingrad), as well as Moscow, Leningrad, Kiev and Odessa.

In contrast to this, a ban imposed in Brest is reported to have been withdrawn after an appeal by Jewish communal leaders there. Lvov, Berdichev and a number of smaller places in the Ukraine and White Russia have had no restrictions imposed on the baking of matzot. In Vilna and Minsk, where the situation is unclear, attempts are being made for the community to see to matzot baking.

"K" TOUCHY ON JEWISH QUESTION

LONDON (JCNS) — Fresh from his clashes in the United Nations with the Soviet representative over the position of Russian Jewry, Mr. Label A. Katz, Supreme President of the B'nai B'rith, said on his arrival from New York that he believed that the Soviet authorities might soon re-examine their policy towards their Jewish population.

"I believe that the Jewish question has become an issue on which the Soviet Government is now very touchy and to which it is now prepared to give serious consideration."

A few weeks ago Mr. Katz was involved in exchanges with the Soviet representative, Boris Ivanov, in the United Nations Sub-Commission on the Prevention of Discrimination and the Protection of Minorities.

Referring to Mr. Ivanov's veiled threat that the intervention of Jewish organisations outside Russia might have unfavourable repercussions on Soviet Jewry, Mr. Katz said:

"The Soviet Government will have to realise that World Jewry, having already lost six million of its number, will expend every effort and exploit every legitimate opportunity to sustain the large Jewish community in the Soviet Union and its constitutionally granted right to its own religious, cultural and communal existence. We also rely on the influence of world opinion which is behind the application and observance on the Universal Declaration of Human Rights."

For this reason Mr. Katz was in favour of visits by Jewish delegations from all over the world to Soviet Russia. "Such visits will be another undiminished concern."

As one of the initiators of the approach to the Vatican to remove from the Roman Catholic liturgy and text books all offensive anti-Jewish references, Mr. Katz said that the recent deliberations of the Ecumenical Council "have justified our initiative and most of the credit should go to Pope John himself for his humanitarian outlook". He added that he was in contact with representatives of the Vatican on the whole issue which had still to be decided by the Ecumenical Council.

To report to Torontonians on world Jewish situation: LOUIS NIZER, (left) famous author and lawyer, and DR. ISRAEL GOLDSTEIN (right), world Zionist leader. (For details, see stories on page 10)

LABOUR LEADER IN BRITAIN APPEALS FOR PERSECUTED

LONDON (JCNS) — Label Katz, Supreme President of B'nai B'rith, appealed to world public opinion to support the demand by Jewish organisations that Rusian Jewry be accorded basic rights as granted by the Universal Declaration of Human Rights. He was speaking to members of the House of Lords and the House of Commons attending a luncheon in the House of Commons at which he was the guest of honour.

The host was Sir Henry d'Avigdor Goldsmid, M.P., and the chairman, Mr. Jack Morrison, President of the District Grand Lodge of B'nai B'rith in Britain.

Mr. Richard Crossman, M.P., responding to the appeal, said that it was not true to say that authoritarian regimes had respect only for guns. "They, too, could be shamed into more decent conduct, and it is the duty of every one of us visiting the Soviet Union to express our concern over the plight of Rusian Jewry and to try and shame the Soviet authorities into reconsideration of their present policy", he declared.

MOSCOW ADMITS "INCIDENTS"

NEW YORK — The Russian news agency "Novosty" in a statement published here by the pro-Russian, Yiddish-language "Morgen Freiheit", has admitted that there had been incidents in Tashkent and Margelan, in Uzbekistan, but minimised them. It further vehemently denied as "slander" against the Soviet Union allegations of "blood riots".

"Novosty" distributed to New York newspapers a statement signed by Yehiel Yadgerov, head of the Jewish community in Tashkent, and Ibn Babachum, head of the Moslem Religions Union of Central Asia, giving their version of the incidents which, the agency said, were falsely labeled as "blood libels". It said that in Margelan in November of 1961 a childless woman who was insane stole a child from an Uzbek family. Police authorities launched a widespread hunt, and found the child after four days. The two religious leaders asked in their statement: "Can such an incident give anyone grounds for saying that this was religious persecution? Absolutely not."

As for the Tashkent affair, Novosty said that this took place on May 9, 1962 when a fist fight broke out between an Uzbek and his neighbors, three Bokharan Jews. "This was an unfortunate thing" the statement said, "but what could have been done about it? The regime and we, the religious leaders, work hard to see to it that people do not fight each other, but incidents like this happen. Certain people lie in wait to inflate such an act of hooliganism and place it in the category of political discrimination, in order to show that there exists hatred between Moslems and Jews."

The statement concluded by saying that Moslems and Jews in Uzbekistan can practice their religions freely, and that the synagogues and mosques there can carry on their activities without interference, as can also the followers of Christianity and other religions.

For Canadian reaction against new wave of Russian persecutions, see Ottawa report on page 10

ENTERTAINERS FOR UJA. The Entertainers and Musicians Group of the 1963 Toronto United Jewish Appeal began its campaign with meeting last week at the home of Frank Shuster, second from left. Others who participated were, from left, Jack Pearlstein, Q.C., Harvey Wolfe, guest speaker; Leon Weinstein, chairman of the division; and Moe Weinzweig.

Commentary • By M. J. Nurenberger

Herbert Samuel

Viscount Herbert Samuel was the first practising Jew ever to become a member of the British cabinet. As such, his passing at the age of ninety-two, last week in London, was sincerely and deeply regretted. For English Jews and, to a certain degree, Jews all over the Commonwealth, saw in Herbert Samuel's career the symbol of their own full and unqualified emancipation.

In national British politics, Herbert Samuel will be missed for his unquestioned sincerity and devotion to what he believed to be right. He was not one of the greatest of English statesmen nor had he ever reached the stature of a Disraeli. But, in his own way, Herbert Samuel made a great contribution to the progress of his country.

His personal interests were centered on religion and philosophy. Apparently very few knew that, in the thirties, Herbert Samuel published an interesting book on philosophical problems which attracted the attention of Albert Einstein. Here too, as in politics, Samuel made a contribution of note though he never had reached the heights of a Bertrand Russell.

* * *

Upon reviewing Herbert Samuel's life, I think he was, more than anything else, a great civil servant of the old British Empire. He believed in old England, in its liberal tradition. And here, perhaps, lay the key to the puzzle of why Herbert Samuel had not been appreciated universally as British High Commissioner in Palestine. An early Zionist, praised by Weizmann for his role in the Balfour Declaration, —a devoted Jew who actually had cried when he recited the Haftara blessing, "and upon His throne no stranger shall sit"—Herbert Samuel soulfully, profoundly sensed the grandeur of becoming the first British High Commissioner in Palestine. But, as I said, he was a great civil servant, His Majesty's representative in Palestine.

Somehow, however, despite his tears at the synagogue upon assuming the exalted position of the first Jew governing the Holy Land after 2000 years, Herbert Samuel lost himself. For, despite the unmistakable sincerity and religiousness of the man, Samuel's regime in Palestine always will be identified with the beginning of Britain's withdrawal from her solemn pledge as expressed in the Balfour Declaration. He, Sir Herbert, appointed the notorious Mufti as head of the Arab-Moslem community; he began encouraging Arab nationalism; he was responsible for truncating the territory of the Holy Land and the creation of a historic monstrosity, the kingdom of Transjordan, now Jordan.

Somewhere he had failed as High Commissioner.

* * *

It is very easy and most irresponsible to eulogize an historic figure without candidly placing him in the retrospect of events. Unquestionably, Herbert Samuel was an outstanding British Jew. According to his beliefs, he was a very good Jew. But the question remains whether Jewish history, and especially the history of the Jewish effort to transform Palestine into a Jewish state, will place Lord Herbert Samuel in the category of those who actually helped rebuild the Jewish homeland.

CANADIAN TROOPS BACK TO EGYPT-ISRAEL BORDER

Ottawa, (JCNS) Canada's Department of National Defence has announced that the Lord Strathcona Horse, a reconnaissance squadron of the Royal Canadian Regiment is returning to the Israel-Egyptian frontier for a second tour of duty.

The squadron left for the Middle East last Tuesday. It will be posted to the United Nations Emergency Force in the Gaza Strip. The 120-man unit will relieve the reconnaissance squadron of the Royal Canadian Dragoons.

"More Ilyushins than Cuba"

New York, (JCNS) There are more Soviet Ilyushin jet bombers in the Arab countries surrounding Israel than Cuba ever had, Mr. Michael Comay, Israel's Permanent Representative at the United Nations, said here his week.

He was addressing the mid-winter conference of Hadassah which, among its resolutions, called on the Senate to ratify the Genocide Convention.

WAILING WALL DESECRATED

Jerusalem, (JCNS)—Israel is trying to ascertain the truth of reports that the Municipal Council of the Old City of Jerusalem has a master plan which envisages the transformation of the Jewish quarter into a public park.

According to Arab Press reports, ancient buildings in the Jewish quarter are being pulled down in preparation for the landscaping of the park. The present inhabitants, most of them Palestinians, will be accommodated in the village of Shufat, north of the Old City.

Concern is felt here for the future of the Wailing Wall and other places sacred to Jews in the Old City, the safety of which are guaranteed under the armistice agreement. But, so far, there is nothing more to go on than the Press reports.

TORONTO SYNAGOGUES DECIDE TO UNITE ON BEHALF OF UJA

Full agreement that synagogues must play a leading role in the current campaign of the United Jewish Appeal of Toronto was reached at a meeting last week of representatives of ten congregations.

Those present affirmed the principles that "UJA is a part of synagogue life," and that "because it embodies the most spiritual aspects of tzedakah, there are few things that have more religious values than the UJA campaign," according to Ray D. Wolfe, chairman of the 1963 drive.

The meeting resulted in pledges from the participating congregations that they would:

1. Display publicity material about the campaign on their bulletin boards and in other places in their synagogues.

2. Print information on the local and overseas needs supported by proceeds from UJA drive in their congregation bulletins.

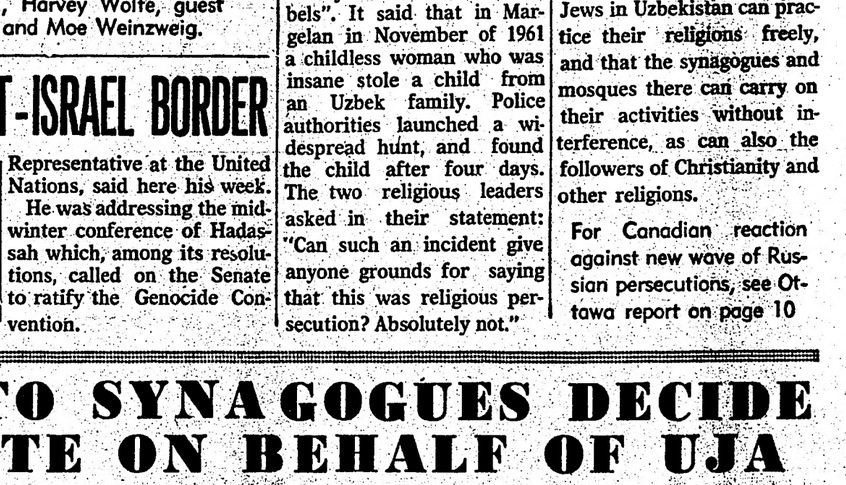
3. Use every opportunity from the pulpit to emphasize the spirituality of giving and the unity of UJA aims with synagogue goals.

4. With the top officers of the congregation taking the lead, make their institutions focal points of fund-raising activity.

Wolfe said the meeting, the first of its kind ever held in Toronto, had taken "great strides toward helping synagogue leaders realize how much their assistance is needed in making this campaign a success."

"The most important single ally the UJA should have is the synagogues," Wolfe added. "For a number of years the UJA struggled along without any formal synagogue help. Now, however, it is apparent that with needs here and overseas mounting steadily, it is getting harder and harder to reach our goal. Synagogues can be instrumental in helping the UJA campaign organization contact those who do not make a contribution and those who are giving inadequate gifts."

Present at the meeting were representatives of Adath Israel, Beth Emeth, Beth Sholom, Beth Tzedec, Emanu-El, Holy Blossom Temple, Machzike B'na' Israel, Sephardic Congregation, Shaarei Shomayim and Temple Sinai.



FIRST MEETING—Present at the history-making meeting of synagogue, lay and religious leaders last week were, seated from left: Saul Sigler, Shaarei Shomayim; Ray D. Wolfe, 1963 UJA chairman; and Ellis Shapiro, Beth Tzedec. Standing, from left, are: Al Green, Temple Sinai; Rabbi Louis J. Cashdan, Emanu El; Larry Levenstein, Beth Emeth; Syd Bendahan, Sephardic Congregation; and Morris Adams, Adath Israel. Others who attended were: Morris Kaufman, Beth Tzedec; Morley Pape, Holy Blossom; Rabbi David Monson, Beth Sholom; Ben Wortsman, Beth Sholom; and Julius Marcus, Machzikei B'nai Israel.

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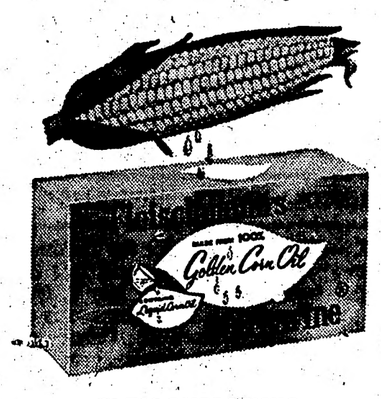

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BEGIN 1963 CAMPAIGN. Members of the Furriers Group met last week at the home of co-chairman Irving Kriss to plan their participation in the 1963 United Jewish Appeal of Toronto. In top photo, from left, are Norman Rogul, Kriss and Joseph Fainer. In bottom photo are, from left, Saul Dennis, George Faber, Al Rapoport and Irwin Schipper. Victor Topper also is a co-chairman of the group.

More Nazi Victims Here Eligible For Compensation

Some 4,000 Jewish victims of Nazism living in Ontario had received more than $9,500,000 in awards from West Germany by the end of 1962 through the efforts of the United Restitution Organization office in Toronto, it was announced by the Canadian Jewish Congress.

Total of the awards across Canada since the first restitution payments began in 1955, to the end of 1962, was $23,784,800, benefitting some 12,000 Jewish victims of Nazism who came to Canada in the postwar years, the Congress statement said.

The Congress, which administers URO work in Canada, noted that the payments from West German courts and administrative authorities in 1962 rose by some $400,000 over 1961 for all persons benefitting in Canada from $4,302,460 for the year 1961 to $4,711,300 last year.

According to the statement, the claimants are mostly former refugees and displaced persons from Poland — the largest single group — and from Rumania and Hungary, who had spent years in concentration and forced labor camps.

In number of claimants, URO Canada is still the fourth largest national operation of URO across the world.

The CJC revealed also that representations were made recently to the West German Ambassador in Ottawa regarding proposed changes in the West German compensation laws, in support of negotiations conducted with Bonn by the Conference on Jewish Material Claims Against Germany.

The CJC said "assurances were received" that the representations "were relayed, with favourable comment, to the appropriate ministry ie Bonn."

The changes sought deal with what the CJC characterized as "the most important single problem still unsolved" — that dealing with "a very large number of persecutees" who are not eligible under present legislation because they were unable to leave Iron Curtain countries by the legal cut-off date of Oct. 1, 1953.

An estimated 3,500 additional Nazi victims now in Canada would become eligible if such changes, put forward again recently by Dr. Nahum Goldmann on behalf of the Claims Conference in meetings with West German cabinet officials, were adopted. Among this group would be a sizeable number of the Jewish refugees from Hungary who came to Canada in the wake of the November 1956 uprising.

The breakdown of monetary results across Canada to the end of 1962, as compiled for the four URO centers, shows the following totals of awards received: Montreal, $12,827,880; Toronto, $9,571,640; Winnipeg, $953,420; Vancouver, $431,860

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TO TORONTO'S JEWISH COMMUNITY

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How CAN it be otherwise?

There are still Jewish children in many countries who eat from tin cups and go to bed hungry.

There are Jewish families in North Africa, young and old alike, — our brothers — waiting to be rescued and given a haven in Israel.

There are in France alone 160,000 Jewish refugees from North Africa living in the most shocking slum conditions.

There are soup kitchens in Paris and lined up for one decent meal a day are people like ourselves, former merchants, businessmen, professional men, craftsmen who where forced to flee North Africa.

There are the rescued in Israel — those who have hope — for whom homes must be built and farms reclaimed from the reluctant desert.

And there are growing community needs at home — Jewish education for children, supplementary financial assistance for over 500 Jewish families presently on relief, capital programs for recreational and educational institutions, the Jewish Public Library and health and welfare services for immigrants.

All, at home and abroad, are dependent on our help — the help that comes through monies raised in the United Jewish Appeal.

In the past quarter century the money raised by North American Jewry has worked miracles. We in Canada and the United States have raised nearly one and a half billions of dollars and with it repaired the shattered lives of three million men, women and children.

We have established an efficient international help and rescue apparatus the likes of which the world has never known. We have every right to be proud of our achievements.

But it is not enough because 300,000 Jews still live in misery and fear with no one to turn to but those who brought hope and help before — the Jews of North America.

There are today more Jews on the move than at any time since the displaced person era following World War II. Immigration to Israel is higher than at any time since the state was established. The Joint Distribution Committee which is financed by UJA must aid more people in 1963 than in any year since 1949.

The conscience of the "haves" of Jewry will not allow them to ignore the desperation of the "have nots".

When we think of our own loved ones free from fear, their future safe and secure, our expression of gratitude must take the form of help to those who depend on us . . . because we are a people with a conscience.

RAY D. WOLFE, Chairman
1963 United Jewish Appeal
of Toronto.

JDC TO AID ALGERIA JEWS

New York — The Joint Distribution Committee will provide $1,950,000 during 1963 toward the overseas vocational training program of ORT, the Organization for Rehabilitation through Training, it was announced here this week by officials of both organizations.

The grant will help finance technical education and economic rehabilitation activities of ORT in Europe, Israel, North Africa and Iran. More than 40,000 persons are expected to receive such assistance in these and other areas during the coming year.

The allocation for 1963 represents an increase of $65,000 over the previous year, to be used primarily in France to expand vocational services for newly arrived Algerian and other North African refugees. ORT trade schools, apprentice programs for youth, and special courses for adults in France have been greatly enlarged, to meet the needs of the refugees. However, the full effect of the influx of the 100,000 Algerian Jewish newcomers is expected to be reflected in vastly increased need for ORT training during the next few months as government repatriation aid ends.

JDC, the major agency aiding distressed Jews abroad, receives its funds from the United Jewish Appeal. In conjunction with United Jewish Relief Agencies, it is a beneficiary of the Toronto UJA. ORT is the principal agency affording vocational education to Jews overseas.

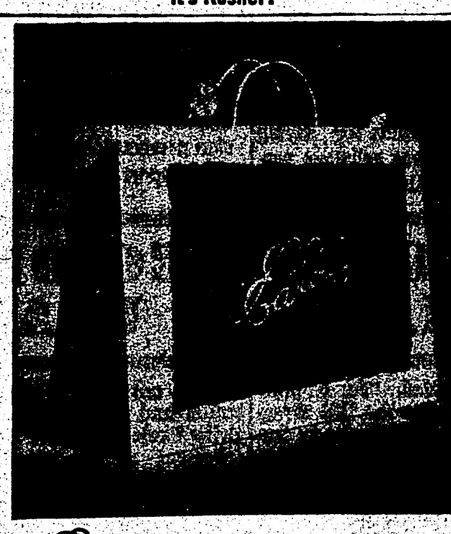
NEW SYNAGOGUE WAS NIGHT CLUB

HAIFA (JCNS) — A night club, well known to British forces stationed in the Middle East during the war, the "Piccadilly" on Mount Carmel, has been converted into a synagogue. The club closed down four years ago and has now been re-opened as a synagogue for the Sephardi community.

The community and the Sephardi Institute for Education and Culture, has been looking for an opportunity to open their own synagogue. Donations were just enough to buy a building plot, but were not sufficient for the building.

The "Piccadilly" building is well suited for the purpose, as it has a large hall on the ground floor and a gallery upstairs for women worshippers. It also has auxiliary room which will give the community a social centre. The patio will do well for weddings in summer and the bar, which has not been dismantled, will be helpful for Barmitzvah ceremonies.

The club's neon signs have been replaced by a Menorah which brightens the neighbourhood on Saturday nights.



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JERUSALEM, (JCNS) — Mr. and Mrs. Mordecai Ronen, Tel Aviv, are claiming damages because they were turned away from a cinema last October, after their seats, for which they had tickets, were given over to the Prime Minister and his party.

They are suing a cinema usher and a ticket agency for a total of $280.— made up of the price of the tickets, cost of a baby-sitter and their fares to the cinema, plus an amount for wasted time and "moral damages." They also seek legal costs and the payment of interest from the day of judgment.

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The Rebbe is the remaining survivor of that distinguished line of religious leadership that began six generations ago with Rabbi Akiva Eger and included De "Toras Emes" and the "Shevet MiYehuda". He is as well a nephew of the present Gerer Rebbe Shlita.

The Rebbe's itinerary will be as follows:

Friday Evening Feb. 15
The Rebbe will conduct his "Sabbath Table" at Shaarei Tefillah Congregation 8 p.m.

Sabbath Services Feb. 16
Agudas Israel Cong. 9 a.m.

Shalosh Seudos Feb. 16
Agudas Israel Cong. 5 p.m.

Melava Malka Feb. 16
Torah V'Avoda Cong. 86 Vaughan Rd. 9 p.m.

The Jewish community is cordially invited to participate in any or all occasions that the Rebbe will appear. He may be visited in private audience at 413 Markham St. after his arrival Tuesday Feb. 12.

No appeal for funds. Reception Committee.

DIRECT FROM WARSAW

By Our JCNS Correspondent

POLAND ADOPTS KHRUSCHEV LINE ON JEWS; COMMUNITY IN DANGER

Warsaw, (JCNS) Poland's network of Jewish cultural and social organisations, the most effectively organised in Eastern Europe, is in jeopardy. This is the result of the Polish Government's decision to cut by two-thirds the subsidy paid to the Social and Cultural Union of Polish Jews, which runs into close to a million dollars.

Institutions which are threatened by the withdrawal of funds include schools, social clubs, evening classes, museums, the Jewish Historical Institute and the world-famed Warsaw Yiddish Theatre.

The decision, which until now has been kept secret from the Polish public, is seen as the direct result of a power struggle going on within the Polish Government. While the authority of Wladyslaw Gomulka as leader of the Communist Party is unchallenged, and his attitude to the Jewish minority remains friendly, there is an active group within the party consisting of anti-Western, orthodox Marxists who want Poland's general policies brought more into line with those of the Soviet Union, and this includes Russia's Jewish policy.

Foremost among the group are Mieczyslaw Moczar, Deputy Minister for Internal Affairs, and General Grzegorz Korczynski, the Chief of Military Intelligence, two key positions in Party and Government.

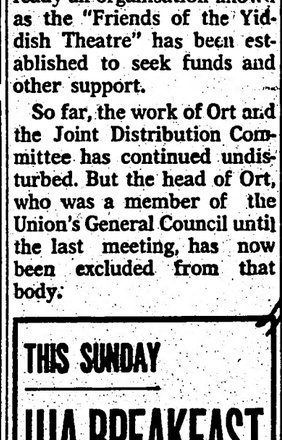
NEWSPAPER THREATENED

This group has also cast its eyes in the direction of "Folks-Sztyme," the Yiddish-language newspaper published four times a week by the Social and Cultural Union. The newspaper is a mouthpiece for the Communist Party. If the die-hards have their way, it will appear twice a week at most.

The pressure of this group is believed to have prevented the nomination of Mr. Roman Zambrowski, the only Jew in the Cabinet, as deputy to Mr Gomulka, who is Secretary-General of the party.

Coupled with these developments was the ominous publication in Warsaw last week of the draft of a new penal code. Among other things, this provides for harsher sentences on people committing "economic offences", a familiar charge in the Soviet Union, where most of the 100 people so far condemned to death for such offences were Jews.

The argument used against continuance of Jewish life in Poland at its present level is that although there are only 35,000 Jews in the country, they enjoy considerably more cultural autonomy than do the millions of Soviet Jews. The quicker the treatment of Polish Jews is brought into line with that of Russian Jews, the better it will be for Poland, the diehards claim.



WLADYSLAW GOMULKA
Polish communist boss, friend of Jews, losing to Nikita.

There has already been some friction within the "Social and Cultural Union" as a result of the reduced subsidy. Its executive is now dominated by the rather mysterious presence of a Mr. Leib Domb, who succeeded Mr. Hirsh Smolar last year. The Executive is reported to be divided on how best to secure the funds needed to continue its activities, but already an organisation known as the "Friends of the Yiddish Theatre" has been established to seek funds and other support.

So far, the work of Ort and the Joint Distribution Committee has continued undisturbed. But the head of Ort, who was a member of the Union's General Council until the last meeting, has now been excluded from that body.

THIS SUNDAY

UJA BREAKFAST AT TORONTO'S "ASSOCIATED"

The opening breakfast for the Metropolitan Division, 1963 United Jewish Appeal of Toronto, will be held Sunday at 10 a.m. at the Associated Hebrew Schools, it was announced this week by Morris Ackerman, chairman of the division.

Ackerman said the meeting will be attended by captains and members of their campaign teams. He added that telephone canvassing will be used extensively for the first time this year by his division as a supplement to the traditional door-to-door solicitation.

A paint and wallpaper merchant, Ackerman is a member of the Board of governors of Shaarei Shomayim, chairman of the congregation's fund-raising committee and co-chairman of the bowling league.

He was co-chairman of the Metropolitan Division last year and in 1961 was voted "Man of the Metro Division" for his achievements.

HUMAN RELATIONS

Infatuated Husband

DR. ROSE N. FRANZBLAU

QUESTION: Married 30 years, we raised two children who also are happily married and have children of their own. We both work and live comfortably and without hardships. Our wonderful relationship has been an example for friends and relatives.

One year ago everything changed. A young woman was employed in my husband's office. He feels he has to do everything to make life easy for her. He even would like her to share our home and have her around . . . as a daughter.

I have nothing against his helping her. He has done so for many people. He assures me there is nothing between them, that he loves me, and I believe him.

My husband claims I am inhuman in not loving this girl.

This girl continuously pulls at his heartstrings by telling him hard-luck stories. She and her brothers and sisters were brought up by a stepmother. She likes her father.

I believe I should talk to the girl. He said that that would terminate our marriage.

We are in our early 60s; the girl is 21.

ANSWER: A truly wonderful relationship does not suddenly undergo a radical change like this unless one of the couple has undergone a severe emotional upset. Women who have felt unfulfilled and deprived will sometimes act up while they are going through their middle years. They become frantic and feel that the doors are closing in on them.

They give less and less of themselves as mothers, friends and, most of all, as wives.

Men sometimes go through this kind of emotional upset because they fear diminishing desire indicates some kind of change in their sexual strength and potency. They blame the wife for not being exciting enough and then go off to test their masculinity with other females.

Or, staying well within the bounds of good moral behavior, these men find an outlet by attaching themselves to women young enough to be their daughters. Being found acceptable by a person so much younger makes the man feel youthful.

On her part, the young girl who attaches to such a man has a severe problem of her own, and uses him to satisfy her childhood wishes for a father-lover which she has never given up.

* * *

If you are really hurt and distressed by your husband's involvement, you should have expressed your disapproval long ago, taken a firm stand and let nothing sway you. Giving in to his wishes, in the hope he would give up his behavior, is most unrealistic.

Your action says his behavior is bad and that although you can't give it your wholehearted approval neither are you too firm in your disapproval. To talk to the girl would be to treat him like a foolish son.

You are both in need of some counseling to give you insights into your own behavior.

If your husband resists advice that goes counter to his wishes, you could begin by going for help first. Simultaneously, you must let your husband feel your strong disapproval, and not participate in his fantasy of being the savior of this young girl. He will not leave you if you fight for his love.

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ELECTION DATE

WHY THE EVE OF PASSOVER?

The election date, April 8th, coincides with the eve of Passover. There will be, of course, ample opportunity for the great majority of Jewish citizens to cast their votes, for the polls will be open from eight in the morning to seven in the evening. Passover does not begin until sundown.

However, the day still remains one of the busiest of the year for the Jewish housewife who may have difficulty finding even the twenty minutes during the day necessary for going to the polling-booth, since she will be preoccupied with "seder" preparations. Also, those who were planning to be Returning Officers, poll clerks, scrutineers at the polls' finish, etc., will find themselves in difficulty as well as other Jews working actively for candidates. For it is the last hour of the polling and the period of counting the ballots which is most crucial, and this will be the hour or two that will conflict with Passover.

As one disgruntled would-be D. R. O. remarked: "Would the Government call an election on the 24th of December?"

Most Jewish voters, however, do not consider the date a *serious* infringement, their views being that essentially the right to vote will not be interfered with. The Canadian Jewish Congress had informed the Prime Minister's personal secretary of the full facts of the situation the morning before the date was announced. The Passover and Easter holidays rule out the following week as a possible election time. Hence had the date of April 8th been rejected, it would have meant at least another week or two of election campaigning, something the speech-weary and long-suffering Canadian public would have been, by then, totally unable to face.

NOT "MAMA LOSHEN"

MOTHER TONGUE OF CANADIAN JEWS

Canadian Jews are approaching the point where their mother tongue is no longer "mama-loshen" (Yiddish).

Louis Rosenberg, statistician of the Canadian Jewish Congress, has been examining the figures of the 1961 census as they reveal the mother tongue of Canadian Jews. Yiddish which, in 1931, was the mother tongue of 95% of Canada's Jews dropped to 76% in 1941, to 50.6% in 1951 and has now reached a low of 32.4%.

One of the facts that emerge from his study is that, of the three main urban Jewish communities, Toronto shows the highest percentage of those claiming Yiddish as mother tongue — 47.5%. Winnipeg is a close second with 46.5%, and Montreal third with 37.7%. This bears no necessary relationship to the state and status of the language in these cities for Wininpeg is known as a strong Yiddish-oriented centre and Montreal has a substantial group of writers. What probably brings Toronto's figure up is that numerically it is a centre of predominantly Polish Jews, and since most post-war Jewish immigrants stemmed from Poland a higher proportion was drawn to Toronto for family reasons rather than other cities.

Mother tongue is defined in the Canadian census terms as the language first learned in childhood and still understood by the speaker. It would be interesting to know how accurately this was made clear to the general public by those gathering the figures.

In one sense the sharp drop should not be surprising since Canadian Jewry is becoming more "nativized" with each generation. The drop would probably have been much sharper without the post-war influx from the Displaced Persons camps, from Poland, Roumania, Hungary, all of which amounted to about 40,000.

VAGUE EXCUSES

EDWARD AND THE NAZIS

The recent revelations on the Duke of Windsor's relations with the Nazis, have prompted the former King Edward VIII to a terse, non-committal reply — not a clear cut denial; he was interesting in promoting good relations with the Germans.

Yet, the sensational documents, which are a part of the official "Documents on German Foreign Policy", recently published in England, are less vague, more convincing. They are terrifying.

Here is the gist of these documents:

On the day after the death of King George V, in January, 1936, King Edward VIII had a remarkably outspoken talk on Anglo-German relations with the Duke of Coburg, who was on a "mission" for Hitler, according to a despatch found among secret German documents captured at the end of the war and published to-day.

The Duke marked his report "Strictly confidential. Only for the Fuhrer and Party Member von Ribbentrop. (No copy)." It is printed in the latest volume of Documents on German Foreign Policy, published as a source book for the study of history.

The 606 documents, running to 1,272 pages, cover the period from April 1, 1935, to March 4, 1936.

At the start of the period Hitler had ordered conscription for Germany. At the end of it he was about to march his troops into the demilitarised Rhineland. Rumblings of the war that was to break in 1939 were already spreading alarm across Europe.

The Duke of Coburg reported to Hitler that the first of three conversations which he had with King Edward, on Jan. 21, 1936, was "with pipe at the fireside." The second was during tea with Queen Mary at Buckingham Palace, the third also at the Palace.

King Edward said that from him an alliance between Germany and Britain was "an urgent necessity," and a guiding principle for British foreign policy, noted the Duke. "Not of course against France but of necessity including her."

"To my question whether a discussion between Baldwin and Hitler would be desirable for future eGrman-British relations he replied: 'Who is King here? Baldwin or I? I myself wish to talk to Hitler, and will do so either here or in Germany.'

"Spoke well of Hess, whose visit to England, as a typical frontline soldier, he is looking forward to with pleasure. Would receive him at any time, as he is interested in him personally.

"Spoke appreciatively of Ribbentrop's activity and praised his conduct of the negotiations on the naval agreement. He described Ambassodor von Hoesch as 'a diplomat as industrious as he is olly.'

"He wished to have a representative National Socialist from Germany as Ambassador who through his personal rank in Society belongs naturally to the 'gentry,' and who could be regarded both as the representative of the official policy and the confidant of Hitler.

"The King is resolved to concentrate the business of government on himself. For England, not too easy.

"The general political situation, especially the situation of England herself, will perhaps give him a chance. His sincere resolve to bring Germany and England together would be made more difficult if it were made public too early."

An earlier conversation with the Prince of Wales, on April 11, 1935, was reported to the Foreign Ministry by von Hoesch, the Ambassador.

According to this, when asked whether he had misgivings about the introduction of German conscription, the Prince "denied this point-blank. He added that he took it as a matter of course that Germany had not wished permanently to remain a state of unilateral disarmament.

"He had long foreseen that if there were no general disarmament Germany would one day take it on herself to decide

Hitler, indeed, must have been very sad when Edward VIII forsook the throne for the Woman he loved". The captured Nazi "files reveal a true miracle.

— SUNDAY TELEGRAPH

"We marked time for the Common Market results — now we'd better sit tight until the elections."

canadian panorama

How a famous Montrealer changed his name • Cliche' at CBC • Sephardic

By MORDECAI HIRSHENSON

STORY OF A NAME

Melech Ravitch, the "executive secretary of the world of Yiddish writing," was in Toronto recently where on a Saturday night his seventieth birthday was marked by friends and admirers and on Sunday night he spoke to a shloshim meeting in memory of Leivik.

On the Saturday evening he disclosed in an amusingly written story which he read, the story behind his literary name "Melech Ravitch" (which it is rarely realized is a pseudonym for Zarchariah Bergner)

IN SEARCH OF A PSEUDONYM

The 16 year old Bergner, bored with his prosaic name, used to envy the Russian Jews (he was a Galitzianer himself) their romantic sounding mouth-filling Slavic names. Looking around for a pseudonym—for in his youthful naivete he assumed a nom de plume was a "must"—he was smitten with a Yugoslav name he found in the writings of the American Yiddish author Lamed Shapiro—"Janko Ravitch." Another name he fancied was that of a Russian Jewish physician and writer who had settled in Galicia—Melech Chmelnitsky (he did not yet know of the other Chmelnitsky). In sending his poems to a Lemberg newspaper Bergner decided to transpose the names, sending one poem under the name of Janko Chmelnitsky and the other from Melech Ravitch. The one accepted was that of Melech Ravitch and since then this has been his literary name.

MONTREALER 20 YEARS

Since leaving his native Radymno in Galicia, Ravitch has lived in Lemberg (Lwow), Vienna, Warsaw, in Australia's Melbourne (where his children were raised) in Mexico City, in Buenos Aires and in Tel Aviv. His longest dwelling place has been our own Canadian metropolis of Montreal where he settled during World War II.

Ravitch—an essayist, poet, and writer of lexicons—is one of those Yiddish writers who did not undergo the traditional training —from cheder and yeshiva to Haskalah, doubt and rationalism. He attended neither cheder nor yeshiva coming from a middle class home where Yiddish was not even spoken, his primary languages being German and Polish. He was known to his family not as Zachariah but by the "assimilated" name of Zygmunt. He became attracted, however, to the vital culture developing in the Jewish folk-vernacular and, having opted for it, never abandoned it in favour of other more lucrative and promising media.

CLICHE-RIDDEN?

"David Chapter II" by M. Charles Cohen was Festival's contribution two weeks ago CBC drama. Roy Shields of the Toronto Star felt that "we have had an excess of such plays which by exhibiting all the Jewish cliches in the book serve only to perplex Gentiles and, I suspect, embarrass Jews."

This writer, while agreeing that the CBC has imposed more than its share of cliche-ridden Jewish drama fare upon the public, is happy, however, to dissent in this instance. Cohen's play is Jewish only incidentally and is free of the lachrymosity, phoney sentimentality, pseudo-accent and intonation that many producers or directors have identified with the "Jewish play". Nor was there the shrieking hysteria and self-hate seen in a Hart House Jewish "domestic drama"last season. Harvey Hart did a first rate job with "David Chapter II" in bringing out the dilemmas and distresses of what one might call an educated "d'rerd-lieger". The smoldering hostility between father and son is brought to a peak of intensity in the confrontation where the embittered needle worker refuses to relent in his utter contempt for his offspring.

M. Charles Cohen, a native of Winnipeg who has lived in Toronto and Winnipeg, does not miss the opportunity to bring in the Jewish communal structure into the play's background if only briefly (He worked in several Jewish communal agencies in Eastern cities before devoting himself to television and radio writing).

SEPHARDI HEAD HERE

The Sephardic Chief Rabbi of the British Commonwealth is a youthful-looking man who rejoices in the title of Hacham and the family name of Gaon. With such favorable attributes how can he fail?

Speaking to an audience at the Shaar Hashomayim last week Hacham Gaon, a 50 year old native of Yugoslavia and graduate of Jews' College, told his listeners that though the Sephardim have a glorious past he thought they should not dwell on the past but look to the future. Stressing that the unity and strength of all Jewry was the important goal, nevertheless the parts of the whole must be kept firm as well and for this reason Sephardic individually should be preserved.

He told the story of how a Spanish traveller in the last century while visiting in the Balkans overheard a language being spoken which he recognized as the Castilian of Cervantes' day, 400 years old. At first he thought he was suffering from hallucinations being transferred as it were to a different era. Later, learning they were Jews, he set up a close association with them in order to retrieve long-lost cultural and language forms. Thus began the re-discovery of the Sephardim by the present day Christians of Spain. The Sephardim have rejected all overtures to return to Spain preferring, as Rabbi Gaon states, to look to the future rather than the past.

This segment of Jewry, it is hard to believe, was once not only the majority in numbers but was the pace-setting normative element of Judaism. A strong Torah proponent, the Hacham looks forward to a new Torah epoch in Israel.

Representatives of Toronto's two Sephardic organizations met their spiritual leader at a reception co-sponsored by the Canadian Jewish Congress. These are the Toronto Sephardic Association, and the Congregation Petah Tikva Anshe Castillia.

Adam Gillon Ph.D., who lived in Toronto a few years ago (he was on the staff of the United Jewish Appeal), has written a novel called "Cup of Fury". The blurb on jacket has a distinct "Exodus"-like flavour. Here's a sample of the verbiage:

"It is a moving story of BEN LANDE, a survivor of Nazi concentration camps, shut in the prison of his memories and his sense of guilt; of Miriam Gorman, the beatiful Sabra girl he finally comes to love."

"This is not a book for the squeamish Its heroes live exciting, dangerous lives and many die a violent death. And while there is little doubt that Mr. Gillon's heart is with the builders of modern Israel, his picture is sober, and often somber as well. For the author does not mince words when he speaks of the atrocities of World War II and the brutalities of the Palestine conflict. Yet the book ends on a note of hope. 'Oh, Ben,' Miriam says, 'I cry for you, but we must fight on.' Such people shall endure".

The writer, a native of Poland who studied in Israel and the U.S.A. and whose special field in literature is Joseph Conrad is described as folows:

"underground fighter, lumberjack, farm hand, waiter, librarian, salesman, teacher of six different languages, lecturer, fund-raiser, high school principal, and Air Force officer".

KEEP SMILING

CONSIDERATE GUEST

Sheika Feifer, famous Jewish wit of Russia, called to see a friend early one morning. The friend invited him to have a bite.

"Sorry, can't join you," said Sheika. "First, I make it a rule not to eat before reciting the morning prayers. Second, the truth is that I have already had something at home. Third, let us not waste any time and go to the dining room."

* * *

WHY CONFESS?

The late Professor Richard Gottheil was anxious that the Second Zionist Congress at Basle should follow the American custom and begin its sessions with prayer. The suggestion sounded novel to the committee in charge and, not knowing what to do, they consulted the Haham Moses Gaster of London, who said:

"If Professor Gottheil does not recite his daily prayers, there is no reason for advertising it."

* * *

OUTLOOK

Zorah: Here is a question which has long puzzled me. When God tested Job, He took away everything else from him but left him his wife. Why?

Borah: The answer is simple. After God was through testing Job, He returned to him twice as much as He had taken away from him. If Job's wife too had been removed, God would have had to give him two wives—and such a penalty God did not wish to inflict on him.

SERMON OF THE WEEK

INFLUENCE IN AFFLUENCE

The "Affluent Society" has been under fire for some time. "When Jeshurun waxed fat, he kicked" seems to be the burden of complaint. The weakness of much of Jewish life today within the affluent society is disparagingly compared with the intensity of pre-modern Jewish life within the un-affluent society. To listen to some of our would-be theological engineers, one might be pardoned for gaining the impression that their view is that what the Jewish community needs today more than anything else is less money and more antisemitism. Apparently we ought to believe that a little leanness all around would make Jeshurun both more tractable and devout.

Needless to say, however, the good old days were not so good, nor is today so bad. What may be suspected is that those who mourn loudest for the glory that is gone are really mourning the gradual erosion of their own particular vested interests.

The modern Jewish community which lives under democracy is a purely voluntary affair. In pre-modern Jewish life the individual Jew had no hiding place. He obeyed the rabbi or else ... The alternatives—apostasy, excommunication — were unthinkable. In modern Jewish life every Jew who remains loyal to the community to the smallest degree does so, in the last resort, voluntarily. This puts an entirely different complexion on things. It may mean that the observance of a single mitzvah in the modern world is worth more than the observance of six hundred and thirteen in the pre-modern when there were no alternatives.

How can we compare the pre-modern Jew who, however virtuous, was bound by the sanctions of sovereign Jewish community, personified in the rabbi, with his modern voluntary counterpart? Might it not be the case that those Jews most critical of the state of Jewish life today are precisely those whose theological wings have been so effectively clipped by the twin blades of emancipation and enlightenment on the scissors of modern voluntaristic and pluralistic society?

Of the problem of the layman, who week after week, has to sit under some professional theologian "who is constantly asserting his egotism by criticising yours", Reinhold Niebuhr writes: "A spiritual leader who has too many illusions is useless. One who has lost his illusions about mankind and retains his illusions about himself is insufferable. Let the process of disillusionment continue until the self is included."

Translated into modern Jewish idiom, this comment reminds the rabbi that whatever else he is today, he can no longer authentically be what he used to be in pre-modern days — a jurist with the power to enforce the law. In all truly civilized Jewish communities today, the Jew lives under only one enforceable law — the law of the land — affecting Jew and Gentile alike. He need accept Jewish law only if he voluntarily chooses to do so. The rabbi must, therefore, be a teacher who has to educate and lead through love.

Perhaps what is really wrong with Jewish life today is that our spiritual leaders have become talking anachronisms, using the language of authority and duty of another age, rather than that of currently significant voluntary acceptance and love. You can always get people to move a little by kicking them, but significant leadership, which invokes meaningful aspiration, is so much more satisfactory — and fruitful — in the long run.

ONLY IN AMERICA

by HARRY GOLDEN

an east side story

When I was a boy in the public schools of the Lower East Side, two thing were impressed upon me. One was that I could do no better than study Spanish since North and South America were moving irrevocably closer and the other was how to use the dictionary.

Whether we and the South Americans are better neighbors or simply more entangled in eath other's hair I will forbear to say; but the dictionary and its uninhibited use by Americans has certainly led to the evolution of more systems than systems it has resolved.

I had a secretary once who carefully looked up every word about which she was doubtful and faithfully transcribed what Webster's had to say about it on a neat three by five card. She filed each one of these cards alphabetically so that in time we had two dictionaries in the office: one between covers and the other in three expensive file drawers.

She was one of those people to whom the dictionary was Gospel. And the best way to get along with the Gospels is to live by them, cherish them as it were. She isn't as foolhardy as those who use the dictionary simply to find out how to spell a word and, spelling once correct, let the word mean what it will.

If there are those who believe in the letter but not the spirit of the law among us, square their number and you arrive at those who believe if a word is spelled correctly the sentence automatically takes care of itself.

Some Southern governors are notable examples, using the adjective "sovereign" accurately enough to describe their state but neglecting to find out there hasn't been a "sovereign" state since 1789 when the states ratified the Constitution.

But these Southern governors are not as naive as they would like us to believe. They use "sovereignty" only when it involves their Negro population. But they conveniently forget the word when it comes to government farm subsidies and the building of roads, airport and hospitals.

Last, but not least, are those who will use any word as long as it is in the dictionary. "Finalize" is perfectly legitimate to them because along with the dictionary editors they can quote President Kennedy as an authority. I suppose in a few years people will say "Cuber" because John Fitzgerald Kennedy represents authority.

Maurice TURK

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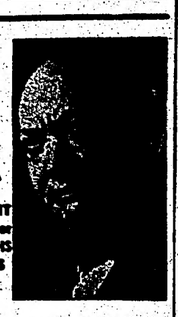

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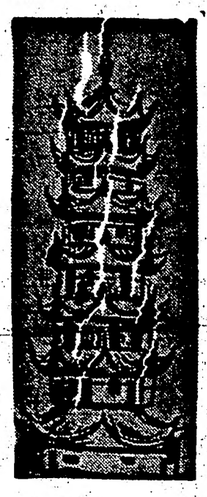

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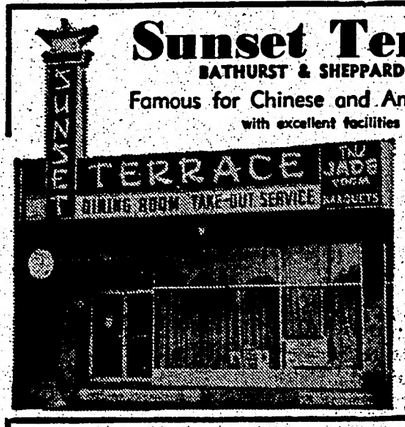

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THEATRE HI-LIGHTS

● Blazing Sand, first Israeli Colorfilm, makes its debut tonight at Toronto's *Fine Arts Theater*, Bayview Ave., south of Eglinton Ave. E. Starring Dahlia Lawie, beautiful "firedevil" from Haifa, the film (with English titles) is based upon the hopes of solving the ancient secrets of the city of Petra, an acient stronghold chiseled out of sandstone about sixty miles on the Jordanian side of the Israeli frontier.

Meanwhile the life and love of a young couple enfold.

The picture was made last autumn in Israel. It will be seen at the *Fine Arts* for ten days.

ON JACK BENNY SHOW — Singing star Jane Morgan will appear with Jack Benny at Toronto's O'Keefe Centre, for two weeks, beginning Monday evening, February 11th, through Saturday, February 23rd.

●Fans of funny-man Allan Sherman, who bought his record, "My Son, the Folk Singer", will have the opportunity of seeing him in person when he appears in a one-man comedy show at Toronto's O'Keefe Center on February 17th, at 2:00 and 8:30 p.m. Sherman will "give" with his musical parodies on behalf of Toronto's Northwestern General Hospital, which is in dire need of greater facilities in its emergency and pediatric wards.

●Also at O'Keefe Center is Jack Benny, until Saturday, February 23rd. Singing star Jane Morgan appears with Mr. Benny. Everyone remembers her by the best-seller, "Fascination". Billed as "The American Girl from Paris" on her return to the United States, Miss Morgan appeared in every major hotel and club there. She appeared on Jack Benny's television show last season and has been a regular on many of the leading variety shows.

The show is presented in Toronto by the Theater Guild. Musical director for the production is Mahlon Merrick. The show also features Clara Ward and the Ward Singers, thirteen-year-old violinist Toni Marcus, and the Half Brothers.

PRE-CAMPAIGN PLANNING. Three of the four co-chairmen of the Furniture Group, 1963 United Jewish Appeal of Toronto, plan for an opening meeting Tuesday, Feb. 19, at 8:30 p.m. at the Primrose Club. They are, from left, Joseph Frieberg, Cecil Yolles and Murray Levinter. David Kronisk also is a co-chairman. The group is planning to hold a dinner for the entire furniture trade next month.

ISRAELI CHILDREN OBSERVE TU B'SHVAT

JERUSALEM, (JCNS) — Tree planting ceremonies by kindergarten and schoolchildren were held Sunday throughout Israel in celebration of the New Year of the Trees, Tu b'Shvat (15th of Shvat). About 9,000 children assembled at the Independence Park to music played by a school orchestra. One hundred and fifty schools were represented and each planted a tree. The first tree was planted by a Tanganyikan group of teachers at present studying here.

Similar ceremonies were held in parks in Tel Aviv and other towns. The celebrations, which began last Tuesday, continued for an entire week. Altogether some 100,000 trees will be planted under the auspices of the Jewish National Fund.

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AS I SEE IT

By PAUL HANOVER

● In its modern form, the period of Shiva isn't one of self-punishment as in former days. But, as Rabbi Weiner told us when we started ours after the loss of our mother, "You'll find yourselves more than a little uncomfortable!" And right he was. Nor was it all from sitting on low stools, the not shaving, nor the wearing of the same clothes. Let's face it, throw any family together for seven days, especially one made up of four brothers and two sisters, and it can be very demanding. I think modern psychologists would term the Shiva a form of group therapy. How wise indeed were the sages of old who instituted the observance, and for a tradition to have lasted the thousands of years this one has, it must indeed still serve the needs of 20th-cenutry man. I think we learned more about dad's and mother's past—their lives in the old country, their struggles, their successes, their hopes—in that one week than we did during our whole lives. It was a time of anecdotes, of shared memories—a time of unloading our heavy hearts— so much so that by the time the seventh morning came and the Rabbi released us in the traditional manner, we found ourselves reassessing our lives, and reunited as a family unit. And, as any historian will tell you, the strength of a civilization lies in the strength of its family units. So, wise indeed were our forefathers who passed along this tradition.

Also what a strange feeling it was to revisit the family homestead after the Shiva. We evidently walk through most of our lives wearing blinkers. Why else would I notice things now that I haven't seen before? Mother was, as most bubbas are, a great collector of family snapshots and portraits—the walls, the glass windows on the china cabinet, the mirrors, all held parts of her collection—a veritable montage of the family's history. And weren't they the greatest collectors — especially of receipts. Keep a receipt, alright—but for twenty years? And how about those Siddurim from the old country, along with silverware and candlesticks. And surprise of all surprises, in one I found even some of my old high school notebooks. And as I thumbed my way through the chemistry and history notes I couldn't help wishing I had the same fetish for hanging onto things. What a treat it would be for my future grandchildren to be able to inspect the work of their parents, and what a comedown for the demanding parent who always boasts of his superior writing and marks. Right then and there I couldn't help but recall the Rabbi's words at the funeral. It was not only a parent we were losing but a way of life representing centuries of Jewishness: that of Poland and Russia, the kind we'll probably never see again.

● PEOPLE ON THE MOVE: Mike Kessler, now an Oshawa resident where he bought out the Goldblatt franchise. . Sam Kudlats sold his Bond Street home and bought one in Toronto.

● Mark Markasoff, a Solly Adler assistant these many years, became a partner of Ralph Ormon. The former partner is a Toronto-based law student who found the commuting rough. A regular commuter to Toronto, though, is Mike Koskie. Hy Rotman is proudly handing out new business cards these days, listing him as president of a motor products company in Toronto. This seems to clear the way for his son Larry to take over the Hamilton operation, which indeed would be a perfect wedding present.

● A June wedding it'll be for Larry and Louise, daughter of Dr. and Mrs. Nick Sole. . Meanwhile Lou Cowitz just handed over the keys of a brand new wedding gift convertible to his boy, a March groom. . .Also striking out on his own is Murray Stein, new owner of a printing company.

BOTH IN THEIR SEVENTIES AND NO IN-LAW PROBLEM

All the world loves a lover. And the youngish couple, Hyman Pechenick and Rose Adam, are no exception.

Taking heart from the well known lyrics, "Akhtzig, er; zibbetzik, zie" (eighty, he; seventy, she), the seventy-year-old youngsters were married two weeks ago in Toronto's Home for the Aged, where they are day residents. Rabbi Gerald Bobrow of Holy Blossom Temple tied the knot.

The bride, who emigrated from Hungary two years ago, blushed like any schoolgirl as she was given in marriage by Morris Rosenberg, assistant administrator of the Home.

After the ceremony, a reception was held in the day care lounge which was literally a bower of flowers, thanks to the Women's Auxiliary. Two volunteers presented the bride with her corsage.

Mr. Pechenick is more alert than many a younger man. For the past two years he has been chairman of the day residents advisory committee.

One thing is certain: there will be no mother-in-law problem.

INDONESIA BARRED FROM OLYMPIC GAMES

JERUSALEM, (JCNS) — Indonesia has been barred from taking part in Olympic Games for an indenifinte period, it was learned here. The decision was taken by Mr. Avery Erundage, President of the International Olympic Games, as a result of Indonesia's decision last year to bar Israel and Formosa (after inviting them) from taking part in the Asian Games in Djakarta.

The Israel Olympic Committee last night cabled its congratulations to Mr. Brundage. Mr. Shalom Zysman, who heads the Israeli Committee described the decision as an "eminent victory for olympic ideals".

AUSTRALIANS OPPOSE ALL SCHOOL RELIGION

Sydney, (JCNS) — The New South Wales Minister of Education, Mr. E. Wetherell, has decided that pupils in the State's primary schools will no longer receive religious instruction from class teachers as from the beginning of the 1963 school year.

In future, he said, religious education in these schools will be given only by visiting ministers of religion. As to secondary schools the same system will also apply.

The Anglican Bishop, Dr. H. R. Gough and the Council for Christian Education had urged retention of religious instruction in the primary school syllabus and the extension of religious instruction to secondary schools. The request as regards secondary schools had already been rejected by the Minister last week.

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WILL DISCUSS NEW TORAH TRANSLATION — Dr. Sidney B. Hoenig, professor of Jewish history at Yeshiva University, will talk about the new Torah Translation at Toronto's Shaarei Shomayim Congregation on February 21st, 8:30 p.m., under the auspices of the congregation's adult education committee.

TORONTO SYNAGOGUE NEWS

include: David Green, Samuel Yuchtman, vice presidents; Julius Weiner, treasurer; Julius Marcus, D. Rosen, H. Bader, executive members.

Past presidents include: Lou Fineberg and K. Jaffe.

ADATH ISRAEL CONGREGATION

• Adath Israel Brotherhood will mark Brotherhood Week at its February meeting on Monday, February 18th. John C. Pedeni will be guest speaker.

• The Adult Study Group's current series on "Stories, Homilies and Comments of the Ancient Rabbis" is conducted by Rabbi Erwin Schild, spiritual leader of Adath Israel.

• Sidney J. Midanik, Q.C., will moderate a panel discussion on: A Jewish Day School Education For Our Children, at a meeting of the Adath Israel Congregational School on Tuesday, February 26th.

Aaron Nussbaum, principal of the United Synagogue Day School will argue in the affirmative and Heinz Warschauer, educational director, Holy Blossom Temple, will present the negative opinion.

• Approximately forty delegates from Adath Israel will attend the Eastern Canadian Region United Synagogue Youth Convention in Ottawa, from February 22nd through the 24th.

• Rabbi Bernard Rosenzweig spiritual leader of Shaarei Tefilah, will describe the impact of the Talmud on Jewish life at the 6th U.S.Y. Rosh Seminar on Sunday, March 24th.

SHOMRAI SHABOTH CONGREGATION

• Dedication ceremonies for the inclusion of additional names on the Shomrai Shaboth illuminated memorial bronze plaque in the sanctuary took place on Saturday, February 9th.

Included in the memorial plaque were the names of the late: Abraham Dunaj, Itzchock Dunaj, Joel Dunaj, Leah Cohen (Kagan), Elias Robinson, Israel Pister, Sarah Pister.

HOLD ELECTIONS

• Mizrachi-Hapoel Hamizrachi, Toronto's organization of religious Zionists, will hold its general meeting, followed by election of new officers, this coming Sunday evening, February 17th. The meeting will take place at the Zionist Religious Center, 86 Vaughan Road, and will begin punctually at 8:00 p.m.

Rabbi Zemach Zambrowsky, national chairman of the Religious Zionist Organization of Canada, will be the guest speaker.

Mr. Israel Weinberg is president of Toronto Mizrachi-Hapoel Hamizrachi and Mr. Nachman Sokol, vice president, has been appointed chairman of the nominations committee.

BETH SHOLOM

• The Beth Sholom Young Married Couples' held their first social and credit night, a games night, on Sunday, January 27th. Bagels and lox were served. On February 16th, they will hold a Hearts and Flowers Ball.

BETH TZEDEC

• At a recent meeting of Beth Tzedec's Board of Governors, the following newly appointed chairmen of the standing committees were announced: Herbert Orliffe, Q.C., adult education; Nathan O. Hurwich, archives and museum; Herman Klebanoff, banquet hall; E. Harry Lepofsky, cemetery; Mrs. E. Benstein, education; Ellis I. Shapiro, executive; Murray L. Levin, finance and budget; Abe Sprachman, house; Murray L. Keyfetz, Q.C., legal and estate; Harry Jordan, membership and building Fund; John J. Glass, personnel; Dr. Harry Landsberg, public relations; Irving D. Wintrob, ritual; Jules Surdin, ushering.

• On Tuesday, February 12th, Sisterhood presented its annual interfaith meeting in the banquet hall.

• On Saturday morning, February 9th, a Shabbat Shira Service was held in the sanctuary. Cantor Joseph Cooper and the Beth Tzedec Choir performed conducted by Mr. Gordon Kushner.

• The Men's Club Brotherhood Dinner was held on Wednesday, February 13th.

• There will be a Couples Club Debate on Sunday, February 17th.

• The following are winners in their respective class contests of the Bible Quiz: Connie Axler, Susan Axler, Ira Basen, Sol Berlin, Doreen Birkan, Ellen Buchman, Caren Cowitz, Jonathan Fidler, Irving Frisch, Marcia Gangbar, Stephen Glazer, Martin Gross, Peter Gross, James Kent, Andy Menkes, Harriet Milrod, Stephen Moses, Barry Myers, Kathy Newman, Bill Novak, Bobby Palmer, Rochelle Pifko, Phillip Rotman, Linda Rotstein, Rachelle Rosenberg, Sharyn Salsberg, John Spencer, Shelly Sugarman, Gayle Surdin, Sidney Sussman, Stephen Wahl, Geraldine Waldman, Joy Wallander, Gary Wasserman, Larry Wengle, Elliot Zimmerman, Alan Zweig.

BETH AM

• On Tuesday, February 12th, Beth Am Brotherhood held a meeting, with the Men's Club as guests of Sisterhood. Guest speaker was Alan Borovoy. Mrs. Stanley Gibbs, president, presided.

• The U.S.Yers were joined by the pre-U.S.Y, at a special rally to raise the "Ruach" before the regional conference at Ottawa on February 22nd to 24th.

BETH EL

• The Couples' Study Group of Beth El in Don Mills met at the home of Mr. and Mrs. Murray Heifets on February 3rd. They discussed "the cycle of life according to Jewish law and practice." Rabbi Solomon Spire, leader of Beth El, concluded the introductory discussion on: The Meaning of Jewish Law. At the next session on March 4th, at the home of Mr. and Mrs. Ronald Nefsky, the Rabbi will explain the religious observances associated with the birth of a child, describing origin and contemporary significance.

• During Sabbath service, February 16th, at 9:30 a.m., Rabbi Spire will speak on: The Force of Love.

• Men's Club will have a breakfast meeting on Sunday, February 17th, in honor of Jewish Music Month. Mr. Harry Selton will discuss Jewish music, past and present.

SHAAREI SHOMAYIM

• On Sunday, February 17th, 9:40 a.m., Shaarei Shomayim Brotherhood Breakfast Club will be host to the Brotherhood of Adas Israel of Hamilton. Rabbi Merton Green, spiritual leader of Adas Israel, will be guest speaker.

• Dr. Sidney B. Hoenig, professor of history at Yeshiva University, will lecture on "The New Torah Translation" at Shaarei Shomayim Synagogue on Thursday evening, February 21st, 8:30 p.m., in the social hall.

ADATH ISRAEL

• Winners of the Tu B'Shvat exhibition of arts and crafts work displayed in the lobby of Adath Israel Synagogue are: Mark A. Weinberg, Allan Glicksman and Jeffrey Cooper, class 3C, Miss E. Kirsh; Mark Baker, class 4A, Mrs. L. Kutner; Sharon Feldman, class 7A, Mrs. E. Gold. The following classes received honorable mention: kindergarten, teacher, Mrs. Weisbrot; primary 1-B, teacher, Miss Hirsh; primary 2-B, teacher, Mrs. Cooper. The following children received honorable mention: Ruth Kohl, 4A, Mrs. Kutner; Rochelle Collins, 5-B, Mr. Brown; Cheryl Rosenblum, 6-A, Mr. Shamir; Marcia Braun, 3-C, Miss Kirsh; Fern Kane, 7A, Mrs. Gold. Judges were: Mrs. Rachel Dembitz, wife of Israeli Consul; Mrs. Jennie Snider, principal of the English department of Associated Hebrew Schools; Mr. Eric Feldheim, director of Beth Tzedec Synagogue. Welcoming the judges were the following representatives of Adath Israel Sisterhood: Mrs. Goldie Kay, president; Mrs. Dorothy Warren, vice president; Mrs. Bess Starr, publicity chairman.

NER ISRAEL

• Rabbi Jacob I. Ruderman, head of the Ner Israel Yeshiva College in Baltimore, last week visited its counterpart in Toronto. Very much impressed with the student ability, Rabbi Ruderman again will visit the Yeshiva next month, after Purim.

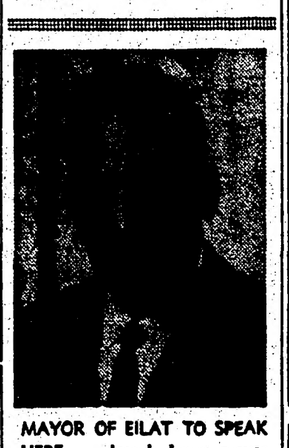
• Another distinguished visitor at Ner Israel recently was Dr. Selomon Gaon, Chief Sephardic Rabbi of the British Commonwealth, who was accompanied by Rabbi Walter S. Wurzburger of Shaarei Shomayim. Rabbi Shelom Geld, principal of Ner Israel, led the guests on a tour of the school.

• Rabbi Chaim D. Rabinowitz, noted author of a comprehensive commentary on Tanach "Daas Soferim," gave two lectures to the students. These covered portions of Samuel I and Jeremiah.

BETH TORAH

• Every Wednesday, at 9:15 p.m., a course on "Synagogue Procedure" will be given following the weekly Bible class which begins at 8:15 p.m., conducted by Rabbi Benjamin Hazer, spiritual leader of Beth Torah.

• On Sunday, February 24th, Brotherhood will be host to Mr. Richard D. Jones, national executive director of the Canadian Council of Christians and Jews. He will address the assembly on: Brotherhood Today.



MAYOR OF EILAT TO SPEAK HERE — Joseph Levy, mayor of Eilat, Israel's southernmost seaport, will be the guest of the Israel Histadrut Committee of Toronto at a meeting to be held Wednesday Feb. 20th, 1963 at 12 Viewmount Ave., according to an announcement made by Harry Steiner, chairman.

GOLDHAR HEADS TORONTO'S UNITED SYNAGOGUE SCHOOL

Mr. J. Barney Goldhar recently was installed as the Chairman of the Board of Directors of the United Synagogue Day School. The other elected officers who now make up the Executive Committee include Mr. Bert Godfrey who served as founding Chairman and who will remain on the Executive as Immediate Past Chairman; Rabbi Stuart E. Rosenberg, Chairman of the Hebrew Studies Education Committee; Dr. Martin Wolfish who heads the General Studies Education Committee; Mr. Max Shecter as Treasurer; Mr. Sam Shopsowitz, the Ways and Means Committee Chairman.

The ceremony of installation and welcome to the Executive was chaired by Mr. Bert Godfrey. Mr. Godfrey welcomed the new Executive Board members and expressed his sincere wishes of continued success to the Day School. The United Synagogue Day School he stated is among the most important educational ventures of the Conservative Synagogues of Toronto. Rabbi Rosenberg was called to officially express the feeling of thanks to the officers that served the school during its first year of operation as a "United Synagogue Day School".

In addition to stating that the sponsoring Synagogues and Day School Board members were participating in a unique educational institution, he expressed the feeling that Mr. Godfrey with his concern and dedication for the school has lead in the shaping of "an important heritage and bequest to the Jewish Community". Rabbi Rosenberg explained the reason for a separate Day School under the auspices of the Conservation Movement of Toronto. The Day School is and will attract children of parents that are interested in a specific type of Jewish Education — one that stresses "Relevance" and that tries to answer for the pupils and the parents the questions that are being posed to them as Modern Canadian Jews, and a school that strives for "excellence" where we hope to pioneer in the fields of the Hebrew and General Studies departments with new courses and areas of learning. Mr. Sidney Silver presided over the official ceremony and expressed the hope that we will continue to move forward in our efforts for a truly outstanding school.

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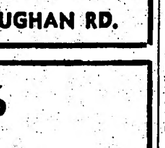
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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• "How the Community Attempts to Meet the Needs of Youth" will be outlined by John Farina on Thursday, February 21st, at a meeting of the National Council of Jewish Women, Toronto Section, in Holy Blossom Temple.

Mr. Farina is assistant professor of the School of Social Work, University of Toronto.

Seated at the head table will be: Mrs. Saul S. Berlin, president; Mrs. Leslie S. Greenbaum, Mrs. Bernard Pike, Mrs. Irving Singer, Mrs. Harry L. Shulman, Mrs. Leonard Wodlinger, vice presidents; Mrs. Larry Labow, chairman of the board; Mrs. Samuel H. Baker, Mrs. Irving Appleby, Dr. Reva Gerstein, Mrs. Harold Lorie, Mrs. Louis Stone, Professor Farina, Mrs. Julia Schuls, Mrs. Beryl Borsook and Mrs. Newton I. Zemans, national president.

* * *

• "The Midrash and its Role in Traditional Judaism" was discussed by Rabbi Dr. Walter Wurzburger at a social evening held by Oriah Chapter, Mizrachi-Hapoel Hamizrachi, in the home of Mrs. Michael Rubinoff.

The rabbi was introduced by David Nemtzov and thanked by Ernest Goldsmith.

Among the guests were: Mr. and Mrs. Charles Bergson, Mr. and Mrs. Ernest Goldsmith, Mr. and Mrs. Samuel Janowski, Mr. and Mrs. David Nemtzov, Mr. and Mrs. J. Sanders, Mr. and Mrs. Pesach Schindler, Mr. and Mrs. David Tward and Mr. and Mrs. Marvin Wenner.

The meeting was conducted by Mrs. David Tward.

* * *

• Negro spirituals and selections from Porgy and Bess were presented at a musical evening by the Arts Group of the New Fraternal Jewish Association.

The program featured Colin Trotman, Lois Bradley and the award winning choir of the B.M.E. Church.

* * *

• Members of Ben Gurion Club, Pioneer Women, heard Morris Adams describe his trip to Israel as a member of the 6th U.J.A. Study Group. Mr. Adams illustrated his address with slides. The meeting was conducted by Anne Shliefer in the home of Molly Rose.

The guest speaker was introduced by Helen Rose and thanked by Belle Larson.

* * *

• A luncheon-meeting was tendered by the executive board of the Rokeah Pharmaceutical Ladies Auxiliary for the new slate of officers, in the home of Mrs. L. Sher. Mrs. M. Gord presided.

Among those present were: Mrs. J. Oiffer, Mrs. M. Cappe, Mrs. G. Ludski, Mrs D. Cappe, Mrs. W. Worl, Mrs. R. Eisen, Mrs. L. Pasternack, Mrs. D. Cappe, Mrs. S. Pollock, Mrs. B. Aidelman, Mrs. R. Kates, Mrs. M. Nichols, Mrs. P. Salger, Mrs. J. Stein, Mrs. M. Stein, Mrs. S. Roebuck, Mrs. M. Elias, Mrs. M. Midanik, Mrs. R. Goldman, Mrs. L. Kesten, Mrs. J. Sax, Mrs. A. Rosenberg, Mrs. L. Oiffer and Mrs. P. Budish.

* * *

• Rabbi M. Bobrowsky, president of Bais Yakov, will be guest speaker at a meeting of the Beth Jacob Women's League, in the Viewmount Avenue Center, on February 20th.

Mrs. M. Nussbaum will conduct the meeting that will be highlighted by the 2nd monthly draw of the "200 Club."

Mrs. E. Korman is raffle chairman; Mrs. S. K. Weinberg, program chairman.

* * *

• Films of Israel were shown at a gathering of members of Bruria Chapter, Mizrachi-Hapoel Hamizrachi, in the home of Mrs. H. Halberstadt.

In recognition of her efforts for the group and for Israel, the president, Mrs. J. Weinstock presented a golden book certificate to the hostess, Mrs. Halberstadt.

• The raffle donated by the hostess was won by Mrs. S. Orfus.

• A Purim Ball has been planned by the Shaarei Tefillah Sisterhood and Brotherhood for Saturday, March 2nd, in the synagogue.

* * *

• "Consumers, Beware!" is the topic of a panel discussion that will highlight a meeting of the Lady Reading Club in the home of Mrs. Lionel Schipper.

Participants include: Mrs. A. Arthurs, Mrs. A. Rose, Mrs. C. Rotenberg and the moderator, Mrs. A. Volpe, president of Ontario Branch, Consumers Association of Canada.

* * *

• Beth Jacob Women's League will hold a Mother and Daughter Luncheon on Sunday, February 17th, in the Torath Emeth, Burnside Branch.

Among the guests will be members of Yechial Group, a club comprising fifteen teenagers who have contributed to the school.

* * *

• Shaarei Tefillah Sisterhood marked Jewish Music Month at its February meeting. Belle Serota presided and Mrs. M. Rosenzweig pronounced the blessing.

Guest speaker, Pesach Schindler, delivered an illustrated lecture on the significance of Jewish music.

Mr. Schindler, education director of Adath Israel Congregation, was introduced by Fran Polushake and thanked by Jean Desson Nussbaum.

Past president, Mrs. Nussbaum, received a presidential pin from the Sisterhood.

Ruth Vallis spoke on Tu B'Shvat. On March 25th, a rummage sale will be convened by B. Appell and T. Miskin.

Head table guests included Mesdames M. Rosenzweig, B. Serota and T. Rosenberg.

* * *

• Members of Sinai Service Group gathered recently in the home of the president, Mrs. Louis Tans.

Discussion centred on the group's Theatre Night planned for Wednesday, April 24th, in the Vaughan Theatre.

Proceeds from this project will be forwarded to the Canadian Cancer Society for cancer research.

The committee of arrangements include: Mrs. Beck Fields, theatre convener; Mrs. Carl Israelson, Mrs. Benjamin Walker, Mrs. Albert Jessel, Mrs. Moe Cadesky, program conveners; Mrs Michael Freedman, Mrs. Ben Liebesman, Mrs. Roy Rubinoff, Mrs. Louis Sher, ticket conveners; Mrs. Louis Lightman, publicity.

* * *

• Executive members of the Parents' Association, Toronto Hebrew Day School, heard a progress report from Mrs. Joseph Borenstein and Mrs. Mel Goodman, year book advertising co-conveners. The year book will be distributed at the annual banquet in the spring.

An honor roll of children's names will be prepared by Mrs. Wilfred Kideckel and Mrs. Paul Tobias.

Vice-president, Mrs. Morris Silverberg, presided. Hostesses were: Esther Cooper, Shirley Eisen, Pearl Fine, Yetta Goodman and Pepi Kohn.

* * *

• Mrs. M. Schwartz conducted the January meeting of the Shomrai Shaboth Sisterhood. The meeting featured a report concerning future synagogue activities.

MRS. SAMUEL NORRIS, (right,) chairman of advance Gifts for the UJA Women's Division, shows plans for a Champagne Reception to be held Monday night to Mrs. Jack Stren, (left) and to Mrs. Ray D. Wolfe, (center, who was guest speaker at a preparatory luncheon last week. Mrs. Avraham Harman, wife of the Israeli Ambassador to the United States, will be honored at the reception.

TORONTO WOMEN HIT PEAK OF U.J.A. ACTIVITIES; PLANNING THREE AFFAIRS

Activity in the Women's Division of the United Jewish Appeal Campaign has hit its peak, with planning being carried on for three events, it was reported this week by Mr. John Devor, division chairman.

• Advance Gift will hold a champagne reception Monday at 8:30 p.m. honoring Mrs. Avraham Harman, wife of the Israeli Ambassador to the United States, at the home of Mrs. Harry Rubin, 126 Dunvegan Road. Mrs. Samuel Norris is chairman of Advance Gifts and Mrs. Morris Rotstein is vice-chairman. Associate chairmen are Harry Firestone, Mrs. Harold E. Leslie, Mrs. Louis Lokash and Mrs. Charles A. Sigel.

• A Special Gifts luncheon will be held March 7 at the Benvenuto with Mrs. John Van Der Hout and Mrs. David Wodlinger as co-chairmen and Mrs Albert Allison as vice-chairman.

Associate chairmen are the Mesdames Lawrence A. Brenzel, Irving Erenberg, Ralph Fisher, Earl Glick, Mark Gross, Ralph Halbert, Donald L. Kirsch, Murray Sweigman, Irving Waltman, Ralph Winberg, Irving Sax and Ben Shore.

• "Operation Telethon' — a telephone canvass — will be held on two Sundays, February 24 and March 3, at the King and Yonge office of the Toronto Dominion Bank. A luncheon will be held Wednesday at Shaarei Tefillah Synagogue to introduce canvassers to telephone techniques.

Mrs. Wolfe Goldberg is chairman of "Operation Telethon" and associate chairmen are the Mesdames Jacob Finkelman, William Kagan, Irving Pearl, Harry Shapiro and David K. Sugar. Acting as liaison to the chairman are the Mesdames Melvin Allan, Saul S. Berlin, S Z. Donnenfield and Alvin Rosenberg.

RECIPE OF THE WEEK

SPICY BRAISED CHICKEN

3 lb. chicken, cut up
¼ cup salad oil
¼ cup white vinegar
1½ teaspoons salt
Bay leaf, small piece
4 peppercorns, 2 cloves
1 small onion, sliced
⅓ cup flour
1 tablespoon paprika
¼ teaspoon pepper

Martinate chicken for about 12 hours, in a cool place in combined salad oil, vinegar, salt, bay leaf, peppercorns, cloves and onion. Drain. Reserve marinade, letting oil come to the top. Skim off oil and use for browning the chicken. Meanwhile, place flour, paprika and pepper in clean paper bag. Place 2 or 3 pieces of chicken at a time in bag and shake to coat with flour. Brown chicken in the oil over low heat, turning to brown evenly. Add leftover seasonings and vinegar; cover and simmer. Overall cooking time should be about 5 minutes. During last 10 minutes, uncover to allow chicken to crisp. Remove chicken to hot platter. Make gravy from pan drippings. Yields 5 servings.

YOU CAN'T WIN

By RUTHIE

Why do people throw obstacles in your way, especially when you're on a diet? Considering the diets I've been on all my life, I must have lost about five-hundred pounds — and gained every single one back.

You know how it is. The spirit wills, but the flesh is weak. You knock off five pounds here, ten pounds there. Then you feel so good, they sneak back before you know it.

This time I decided to do, and not talk. Everything was in my favor. Ned was in California for two weeks on a business trip; the kids have lunch in school during cold weather, so I don't have to go near the refrigerator all day; I was in the right mood for morning exercises on TV. For a change my spirits soared.

I knew my golden opportunity lay in the fact that hubby was away. Gratefully, I kept social engagements at a low. There was nothing in the way of food to tempt me from my limited amount of calories.

But it was too good to last. Ned returned. Of course, I was happy. Caloriewise, however, I felt it would be calamitous.

For awhile I complimented myself upon my strong willpower. An extra grape didn't tempt me. Even going out wasn't a problem. If I knew we'd have a snack after a movie, I made supper a hard-boiled egg and tomato.

So what was my downfall? Of all things, lunch out.

It was in the middle of the week and Heather was due at the dentist's. Naturally we wouldn't play up the ordeal, so we made a big production of the day and decided to treat her to lunch afterwards—maybe keep her home from school.

Since my breakfast consisted of next to nothing, I felt I could *fergin* (indulge) myself a legitimate meal out. We went to our favorite dairy restaurant. It had to be *milkhig* (dairy) because, as Heather always insists, what's eating out if you can't have an icecream soda?

I really was proud of myself. The aroma of whatever is good and the specialties in sight didn't so much as make my saliva churn. My voice didn't falter one bit when I ordered a salad and coffee, sans cream.

But I didn't know the trap I'd fall into. Heather ordered: a toasted bagel with creamcheese and lox, potato *lotkas* and sour cream, cherry pie a la mode, chocolate milk. (Everything good that Mommy doesn't make.) *Nu*, I knew she wouldn't finish the whole meal. But, I figured, let her have a ball. After all, she was a good girl and didn't throw the dentist into a tantrum.

My better half teased me by having a pizza, then a creamcheese-cherry cake and coffee.

My poor little salad looked so nondescript, I felt virtuous with each mouthful. Then it happened.

"Mommy, I can't finish."

It was a pure waste of energy, my asking, "So why did you want it in the first place?"

Since, for years, I've always been the "garbage pail", I found in my plate, staring me in the face, half-a-creamcheese-and-lox sandwich, one *lotka*, a piece of cherry pie.

Before I could remonstrate, my one-and-only slid a large portion of his cherry-cheesecake onto my dish.

So, in my frustration, what was I supposed to do? After all, the food cost money. How could I resist? It would be a sin to leave anything when so many people in the world are hungry.

You guessed it. My diet went down the drain. Furthermore, since I did break it, I figured I might as well enjoy myself. So I got another round of what they had, and to heck with the bulges.

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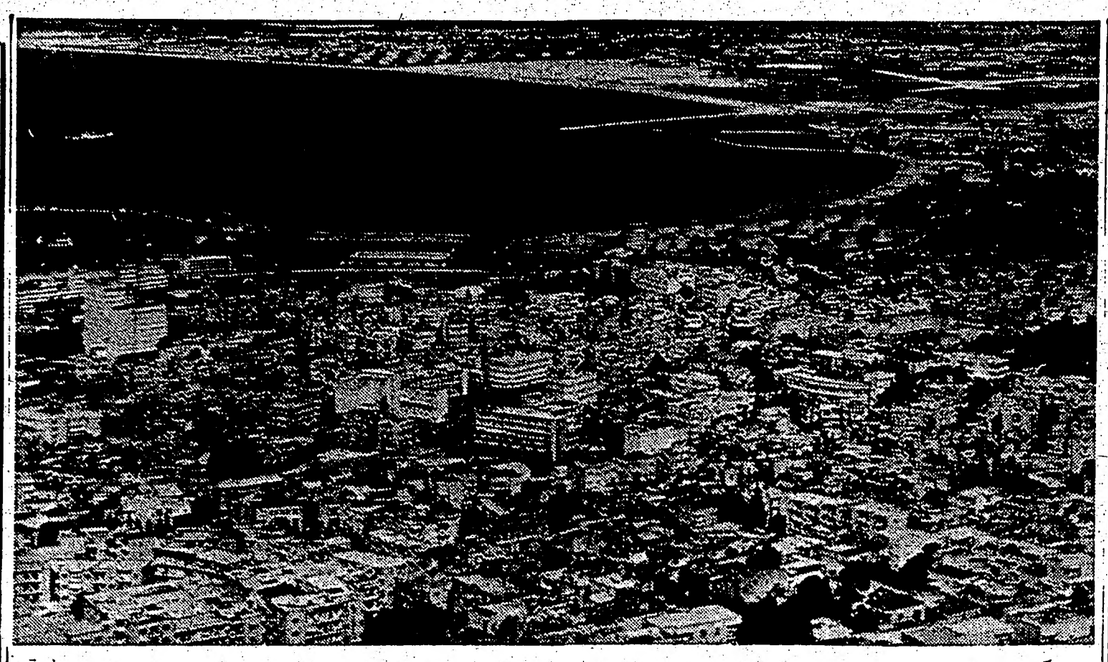

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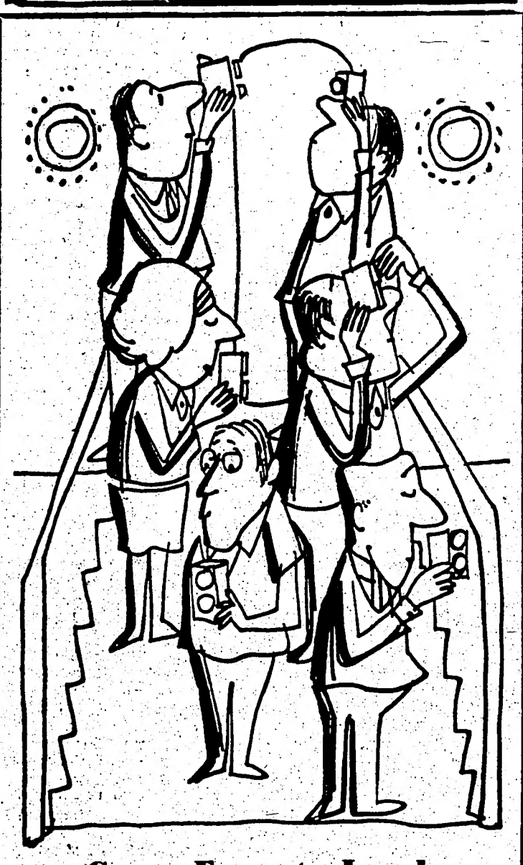

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Attending lectures is the great American indoor sport of intelligent adults and Jews are particularly fond of this intellectual exercise. TV has not really detracted from the popularity of lectures The ascendancy of Suburbia, however, has provided many new platforms. As a result, there is a dearth of lecturers on Jewish themes, although there are large numbers of men and women who besiege the lecture bureaux for bookings. But, alas, it takes more than good intentions to hold an audience.

While lecturers are in short supply, there in no lack of "organizational speakers" and of "campaigners". Like ancient Gaul, those who address American Jewish audiences consist of three types: lecturers, speakers and campaigners. As for their differences, the lecturer represents only himself and his theme, and he is booked as an individual. The speaker and campaigner, are in the employ of organizations and present their employers "accomplishments" while campaigning for funds and members.

Meeting of American Jewish organizations are drawing small attendances these days. Larger doses of fancier gimmicks are needed year after year to "bring out the people". There is general agreement that the "hard sell" efforts of U.J.A. and the Bond Drive are in large measure responsible for the "meeting fright" which afflicts Jewish communities from coast to coast. There is the pun that a "speaker" who doesn't strike oil in the first ten minutes should stop boring. Organizational speakers and campaigners, however, don't abide by this rule.

"The volunteer speakers" in particular, being recruited from amongst the very highest echelon of "nudnicks", are responsible for the astuteness of most American Jews in steering clear of "meeting".

FAVORITE LECTURE THEMES

Strange though it may seem, U. S. Jewish organizations clamgur for "lectures" and they want "lectures" to speak on esoteric and philosophical themes rather than on names and events that make headlines. When a lecture committee budgets four or five hundred dollars for a lecture (fee and expenses), they won't settle for an "Eye Witness Report on Israel" or for a close-up of "U. S antisemitism". There are sundry organizations which supply free "speakers", with all expenses paid on such themes. Lecture committees are expert shoppers and hard bargainers. They won't spend money for what can be had gratis.

Lecturers, therefore, choose such themes as "What can Modern Jews Believe?" "Judaism and Christianity: Agreemets and Differences." "The Jewish Image in World Literature," 'Definitions of Jewish Identification,," "Is America Galut?" etc. Notwitsianding the efforts of the "Jewish community relations agencies" to steer clear of "controversy", lecture committees will risk a deficit to book a "controversial lecturer" who can be relied upon to serve up something that is different from the bland pap which conforms to the Dale Carnegie formula of "making friends and influencing people." Maurice Samuel's undiminished popularity on the U. S. Jewish lecture circuit, after almost forty years, is proof that American Jews are eager for intelectual controversy.

Besides Mr. Samuel there are no more than two or three U. S. Jewish lecturers who get a fair amount of "return bookings." The shortage of lecturers is due to the circumstance that most of those who embark on lecture tours are "one-night-stand" performers on one theme only. Mr. Samuel, on the other hand, is like the virtuosi who, year after year, give concerts in the same cities and of whose playing the audiences want more as they hear more.

LECTURES FROM OVERSEAS

Dr. Samuel D. Freeman, Director of the Jewish Centre Lecture Bureau, which holds virtually a monopoly in the fields, receives many letters from Jewish scholars and writers in English-speaking countries who want to lecture in the U. S. But, according to Dr. Freeman, it is impossible to book "unknowns." A lecturer must be known "here" before he can be booked. For "unknowns" in the U. S., therefore, the Jewish Centre Lecture Bureau is not the right address.

There is the notion abroad that lecturing in the U. S. is lucrative and glamorous. On the Jewish lecture circuit, however, there is not one person who makes a living from lecturing. As for the "glamour" of lecture tours, those who have undertaken them say that it soon fades under the pressure of tight schedules, delayed and cancelled flights, overheated or icy hotel rooms, and the inconveniences of life out of a suitcase.

U. S. Jewish lecture audiences (as distinguished from "meeting-goers") are remarkably keen and intelligent. They are well read and think quickly, as is evident from the questions and remarks in the "Open Forum" sessions following the lectures. U.S. audiences resent "platform personalities that talk down." This does not mean, however, that a lecturer at a U. S. Synagogue forum should deliver the type of address which would challenge professors of philosophy and theology. As a rule, audiences want the lecturer to "interpret" facts and ideas, rather than to provide a mere factual presentation. A lecturer should "never" read from a prepared text — and the rule is that the less notes he brings along the quicker will he establish contact with his audience.

A lecturer for Jewish groups must also be a sympathetic listener. When the lecturer comes to town, the rabbis, the community leaders, the men and women "with problems" expect him to dispense advice and solve problems with Solomonic wisdom. Jewish audiences want more than a lecture. They are hungry for the human touch and the contact with the Jewish world beyond Suburbia and the U. S. scene.

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The family of the late Robert Kurtz wish to thank their many friends and relatives for their acts of kindness and expressions of sympathy and condolence during their bereavement.

The family of the late GABRIEL PERL wish to extend our heartfelt appreciation for the many acts of kindness and messages of sympathy shown us in the recent loss of our beloved husband and father. Especially thanking Dr. H. M. Shenoff for his kind care and Rabbis D. Ochs, M. Ochs, D. Monson and Rabbi Burack for their consoling words also the Master Bakers Union.

BRITISH JEWRY MOURNS SAMUEL

LONDON, (JCNS) — Viscount Samuel died last week at his home in Porchester Terrace, Paddington, at the age of 92.

Lord Samuel had been ill for the past theree weeks. The end came peacefully at 7 p.m. The funeral will be on Friday and will be private. There will be a memorial service at the New West End Synagogue, St. Petersburgh Place, on February 18 at 11 a.m.

Lord Samuel and Sir Winston Churchill were the last surviving members of the Liberal Government formed in 1905.

PRESIDNET OF TERCENTENARY COUNCIL

Viscount Samuel was one of the greatest figures produced by British Jewry: when its tercentenary was celebrated in 1956 a speaker at the special exhibition at the Victoria and Albert Museum (Mr. James Laver, the Acting Director) talked about the enrichment of British life by Oliver Cromwell's pro-Jewish decision 300 years ago, and said that Lord Samuel was the "exemplar and fine flower of that proces." He was welcoming the man the Jewish community had chosen to be President of the Tercentenary Council.

The community's pride in its most distinguished member arose with his achievement in many fields — as statesman, administrator, orator, author, and philosopher.

Herbert Louis Samuel was born in Liverpool on November 5, 1870. His father, Edwin Samuel, was also born in that city, and his mother, Clara Yates, belonged to one of the first Jewish families to settle there, in the eighteenth century.

JOINING THE LIBERAL PARTY

Herbert was educated at University College School, London, and Balliol College, Oxford, where he gained a first-class honours degree in history in 1893. The same year saw him stepping on to the first rung of the political ladder that was to reach to such a great height —he was chosen President of the University's Liberal Club, the Russell Club. He spoke at Liberal meetings in near-by villages and performed there his first social service, by helping to set up an Agricultural Labourers' Union, which succeeeded in raising the wages of Oxfordshire farm workers.

At parliamentary elections in 1895 and 1900 Samuel contested South Oxfordshire without success. But in 1902 the Cleveland Division of Yorkshire's North Riding sent him to Westminster, and he represented the constituency until 1918. Almost immediately he began to play an important part in the councils of the Party. He published a book "Liberalism: Its Principles and Proposals," which advocated many of the reforms that were realised in the great years of Liberal administration before the First World War.

PRIVY COUNCILLOR

In November, 1908, Samuel was made a Privy Councillor. Fifty years later the Queen bestowed on him the Order of Merit to mark his half-century's membership of the Council — a rare achievement, the only other Privy Councillor of 50 year's membership being Sir Winston Churchill. Only one other Jew has been given the high distinction of O.M. — the late Professor Samuel Alexander.

As Postmaster-General from 1910-14 he negotiated the first contract between the Government and Marconi's Wireless Telegraph Company, and the acquisition by the GPO of the telephone system in Britain.

HOME SECRETARY

In 1916 he was appointed Home Secretary, but when Mr. Lloyd George formed his Government in December of that year and asked Samuel to serve under him, he decided to leave office together with the ousted Mr. Asquith and other Liberal members of the Cabinet, while actively supporting the Government in the conduct of the war.

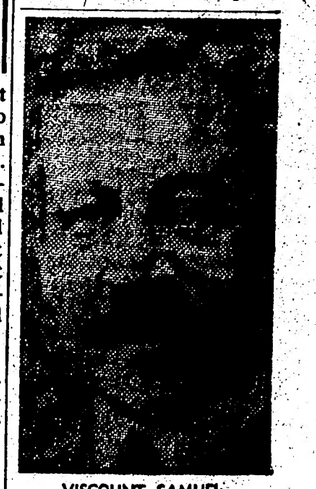
PALESTINE POST

He was knighted in 1920 and appointed High Commissioner for Palestine, a post he held for five years. He returned to Britain to preside over the Commission on the coal industry.

He devoted much time to philosophical studies, becoming president of the British Institute of that name, later renamed the Royal Institute of Philosophy.

SUPPORTER OF HEBREW UNIVERSITY

An enthusiastic supporter of the Hebrew University of Jerusalem since its establishment, Lord Samuel devoted himself with special zeal to this cause in recent years. To speak on behalf of the University he paid visits in 1952 to several cities in the United States, as well as provincial cities in Britain. Two years earlier,



VISCOUNT SAMUEL

at a dinner held in London to celebrate both his 80th brithday and the 25th anniversary of the University, the endowment of a Herbert Samuel Chair of Political Science was announced by the British Friends of the University (of which Lord Samuel was President). In honour of his 85th birthday the Friends began a collection of £100,000 to erect one of the University's library buildings, to house the books on philosophy and science. When Lord Samuel visited the University in 1951 he chose to lecture on "The Limitations of Political Science" — a title indicative of his breadth of outolook and his philosophical mind.

He was President of the British (now Royal) Institute of Philosophy since 1931. His books included: "Philosophy and the Ordinary Man" (1932), "Practical Ethics" (1935), "Belief and Action" (1937), "Essay in Physics" (1951) and "In Search of Reality" (1957). "Memoirs" (1945) and "A Book of Quotations" (1947) were two other publications.

WARNINGS ON VITAL ROLE OF RELIGION

Several warnings by Lord Samuel on the vital role of religion and the weakening of the moral law were given in recent years — at conferences of the World Congress of Faiths (of which he was President), in the House of Lords, and on other occasions — and they were treated with great respect by the press and the public.

Lady Samuel, formerly Beatrice Miriam Franklin, died in 1959, aged 88. They were married in 1897 and there were three sons and a daughter, The Hon. Edwin H. Samuel, the heir to the title, the Hon. Philip and Godfrey, and Nancy (Mrs. Arthur Salaman).

TORONTO OBITUARIES

COHEN, Max. On February 1st, late of 49 Melgund Road.
COLLINS, Harold. On February 7th, late of 2 Colveston Road.
DAVIS, Harry. On February 5th, late of 46 Saranac Blvd.
ELIAS, Jules. On February 4th, late of 560 Melrose Avenue.
ETKIN, Nathan. On Feurary 9th, late of 256 Arlington Ave.
GLUCKSTEIN, Rebecca. On February 9th, late of 253 Codsell Ave.
GOLDMAN, Molly. On February 9th, late of 1862 Bathurst St.
GROSSMAN, Isaac. On February 3rd, late of 27 Kensington Ave.
KURTZ, Robert. On February 2nd, late of 25 Hotspur Road.
LANG, Jane. On February 7th, late of 68 Braemore Gardens.
LAZAROVITCH, Isadore. On February 9th, late of 11 Deanlea Court.
LOFSKY, Esther. On February 5th, late of 45 King High Ave.
MIROCHNICK, Jake. On February 7th, late of 882 Castlefield Ave.
OSOLKY, Freda. On February 9th, late of 125 Almore Avenue.
ROSS, Marilyn. On February 3rd, late of 210 Brighton Ave.
SEMZO, Mary. On February 8th, late of 5 Faith Avenue.
WASSERMAN, Joseph. on February 7, late of 11 Wendy Cres.
ZIMMERMAN Dora, On February 5th, late of 95 Hillcrest Dr.
ZONE, Sidney. On February 3rd, late of 30 Acton Ave.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.
BABITCH, William. On February 7th, late of 56 Palomeno Cres. Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145 651 Spadina Ave., Toronto.

B. G. PREDICTS: USSR IN UNITED EUROPE

Paris, (JCNS) — Britain will become part of a United Europe whatever "dangerous tendencies" might try to exclude her, Mr. Ben-Gurion told M. Robert Lazurick, editor of the French daily newspaper "L'Aurore," in an exclusive interview occupying a whole page.

Giving the reasons for his conviction that there will be a "rapprochement" between the West and Russia, Mr. Ben-Gurion said: "I know that the Asian countries constantly fear China. Russia has refrained from revealing these apprehensions, but she is not free from them. The Cuban affair is not the reason but the consequesce of this process of rapprochement. Another development which is pushing Russia towards the West is the tendency to unite Europe. Such a Europe will be a great power. I am in favour of a United States of Europe. And I am convinced that it will become a reality."

Asked whether the recent Franco-German treaty constituted a danger and a barrier towards the formation of a united Europe, Mr. Ben-Gurion replied: "It is quite possible that there are dangerous tendencies of this sort. But they will not prevent the essential. It is not my business to judge European countries' relations, but I am convinced that Britain too will join Europe. This will not however be achieved in the course of one single day... Europe cannot separate herself from America and there will arise therefore a union between equals."

MONTREAL OBITUARIES

Feigelman, Rebecca (Kanofsky). On Thursday, February 7th, 1963, wife of the late Sam Feigelman, mother of Mrs. Harry Boskey (Esther); sister of Mrs. Philip Lipenholtz (Ida), Mrs. George Weiner (Zenida) and Israel Kanovsky; also survived by two grandchildren.

Garbe, George. At Miami Beach Florida, on Thursday January 31st, beloved husband of Ida Rosen, father of Dr. William Garbe, Mrs. J. Kaiserman (Rebecca), Mrs. Sydney Lipman (Esther) and Mrs. Stanley Guttman (Judy; brother of Saul Garbe of Toronto; also survived by 8 grandchildren.

Greenberg, Miriam Leach. On Sunday, February 3rd, 1963, wife of the late Morris L. Greenberg, formerly of Ottawa, Ont., beloved mother of Lazarus S., Samuel Yale, Mrs. Jack Davidson (Rose) and Mrs. J. V. Richler (Sarah); also survived by 7 grandchildren and 7 great-grandchildren.

Ikeman, Mary. On Sunday, February 3rd, 1963, beloved mother of Stanley and Mrs. Manny Goodman (Sadie); also survived by 3 grandchildren and 3 great-grandchildren.

Israelovitch, Philip. On Sunday, February 3rd, 1963, husband of the late Mary, beloved father of Mrs. Sydney Siegel (Bee) of New York, Mrs. Stanley Ikeman (Liz), Harry Philips, Mrs. Sam Pearson (Sadie) of Toronto and Morty Philips; brother of Joe, Mrs. I. Sokolow (Tillie) and Sam; also survived by 7 grandchildren and one great-grandchild.

Joseph, Richard. On Monday, February 4th, 1963, beloved husband of Geraldine, brother of Louis, Mrs. J. Hindler (Brona) and Mrs. L. Cherry (Mary).

Schwartz, Minnie. On Thursday, February 7th, 1963, wife of the late Max Schwartz, beloved mother of Mrs. Clarance Rosenhek (Daisy), Joseph and Mrs. Edward Singer (Jean); also survived by 11 grandchildren and 14 great-grandchildren.

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ALL PARTIES AGREE

by BEVERLY MORIN

CANADA'S CAPITAL OUTRAGED BY RED RELIGIOUS PERSECUTION

OTTAWA (Special) — The recent wave of anti-religious outrages in the U.S.S.R., and especially the discrimination against Jew-

LEON CRESTOHL

ish institutions and individuals in the Soviet Union, have created concern among all parties. Last week, despite the unusual activities on Parliament Hill, some Members of Parliament found time to discuss the perturbing news from behind the Iron Curtain. Parliamentary opinion has been particularly emphatic on the "Commentary" by the Canadian Jewish News editor M. J. Nurenberger, in the issue of January 25th dealing with the closing of the synagogue in Lvov (Lemberg). It was definitely denunciatory.

Paul Martin (Essex East, Liberal) expressed himself strongly:

"I am deeply disturbed by the news of the closing of the synagogue in Lvov," he asserted. "The indications, in recent years, of a new wave of anti-Semitism (in the Soviet Union) are of great concern to citizens of free countries where religious freedom is one of the basic rights. I feel that where religious or racial oppression is found to exist it should be brought to light and condemned in the strongest possible terms. The Human Rights Commission of the U.N. would seem to be a proper channel for lodging an official protest of the closing of the Lvov synagogue, and I believe Canada should join with other members of the U.N. in making such a protest."

INHUMAN DISCRIMINATION

Stanley Knowles, whip of the N.D.P., left a debate in the house expressly to make this statement: "I deplore any form of anti-Semitism, which I consider to be inhuman discrimination; it reached ghastly proportions under Hitler, and I hate to see it anywhere. I had hoped a more civilized attitude was prevailing." He agreed with Mr. Martin that a protest should be made, and noted that the Prime Minister had recently said we should speak out against Soviet imperialism in any form.

GENERAL RELIGIOUS REPRESSIONS

Nicholas Mandziuk (Manitoba, Marquette, Conservative) expressed surprise that the action had been so long delayed. "The U.S.S.R. is destroying the last remnants of religion in the so-called republics," he said flatly. Admitting that, in the past, relations between Ukrainians and Jews had not been perfect, Mr. Mandziuk pointed out that there had been Jews in the government of the short-lived Ukrainian Republic, and that one of its first orders was a proclamation of freedom of religion. Nowadays, he said, all faiths are attacked throughout the U.S.S.R.

"MORAL STAND"

Mr. Robert Thompson, leader of the Social Credit Party, insisted that the basic principles of his party forbid prejudice toward any race or religion. He felt that the only way to influence Russia is by taking a firm moral stand.

CONDEMNATION

Mr. Leon Crestohl, Q. C. (Montreal-Cartier, Liberal) took the broadest view: "I am violently opposed to the closing of any house of God, anywhere in the world, irrespective of the faith," he said. "I speak as a Canadian and as a man of religion."

GOLDSTEIN TO SPEAK IN TORONTO

Dr. Israel Goldstein, World Zionist leader, and chairman of the Keren Hayesod United Israel Appeal, will be the main speaker at the Opening Dinner of the 1963 United Jewish Appeal of Toronto, to be held Thursday, March 7 at Beth Tzedec Synagogue, it was announced this week by Ray D. Wolfe, campaign chairman.

The United Israel Appeal, a primary beneficiary of the Toronto UJA, is responsible for the resettlement in Israel of thousands of Jewish refugees every year. It receives funds for construction of New homes, schooling, vocational training and employment of newcomers to Israel.

"Toronto will be one of the few stops Dr. Goldstein will make during a short speaking tour of North American cities next month," Wolfe said, "and we are fortunate to have been able to secure him guest of honor for the dinner which will open this year's campaign.

"Our goal of 3 million in '63 is based on the minimum needs of Jews in Israel, Europe, North Africa and here at home. Dr. Goldstein will be able to give an authoritative and timely description of the immigration and resettlement picture in Israel, and the situation of Jews in other countries.

"The dinner will give Toronto Jewry an opportunity to hear a first-hand account of how UJA dollars are being spent."

Dr. Goldstein for 42 years was rabbi of Congregation Bnai Jeshurun, the oldest Ashkenazic congregation in New York. He is now rabbi emeritus and lives in Israel.

Nizer at Barrister's Meeting

The Barristers Division of the 1963 United Jewish Appeal of Toronto will hold a buffet supper Monday, February 25, at 6.30 p.m at the Regency Towers Hotel ,it was announced this week by Bernard J. Persiko and Jack Friedman, division co-chairmen.

They stated that noted lawyer, Louis Nizer, author of the best-selling **My Life in Court,** is expected to make an appearance at the dinner. Mr. Nizer will be visiting Toronto under the auspices of the Canadian Technion Society-Israel Institute of Technology.

Mr. Nizer represents every major motion picture company and many famous film stars, and handles as many as 18 cases at a time by himself in addition to administering a large office and writing legal papers that have become classics.

This is the fourth year for Friedman and the third year for Persiko as co-chairmen of the Barristers Division. Both are graduates of the University of Toronto and Osgoode Hall. Friedman is a vice-president and director of Associated Hebrew Schools. He is a member of Beth Tzedec Synagogue where he is president of the Couples Club and a member of the board. He also is a member of B'nai B'rith. Persiko was on the 1962 UJA Study Mission to Europe and Israel and is a member of Holy Blossom Temple and the Oakdale Country Club.

Don Carr is acting as a consultant for the Barristers Group.

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THE CANADIAN JEWISH NEWS:

- Have the German people changed?
- Should we open the dialogue: German and Jew?
- Germany after thirty years of Hitler's ascent to power.
- The division between East and West in Europe.
- Has anti-Semitism grown overseas, or is it at a decline?

M. J. Nurenberger

editor of THE CANADIAN JEWISH NEWS has just returned from a three-week study of conditions in Europe on both sides of the Iron Curtain.

He will discuss all these issues in a series of articles which will commence shortly in THE CANADIAN JEWISH NEWS exclusively.

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